

ENCINO NEIGHBORHOOD COUNCIL

**SUBJECT: BY-LAWS COMMITTEE MEETING
FROM: SHERMAN GAMSON, BY-LAWS COMMITTEE CHAIR**

TO ALL CONCERNED:

**THIS IS AN ADVANCE NOTICE THAT THERE WILL BE
A MEETING OF THE BY-LAWS COMMITTEE
TO BE HELD ON THURSDAY, 5-12-05 AT 7:30 PM
AT THE ENC OFFICE IN THE CHAMBER CONFERENCE ROOM**

**AGENDA TO FOLLOW ALONG WITH THE MINUTES FROM
THE PREVIOUS MEETING OF 4-19-05
PUBLIC POSTINGS WILL BE PROVIDED
AT LEAST 72 HOURS IN ADVANCE**

**REMINDER TO THE COMMITTEE AND ANY OTHER
INTERESTED PARTIES TO BRING A WRITTEN FORM
FOR CONSIDERATION OF THE POSSIBLE CHANGE
OF 3 SELECTED SEATS TO 3 ELECTED SEATS**