



**CITY OF
LOS ANGELES**

ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

MAIL: P. O. BOX 260439

ENCINO, CA 91426-0439

OFFICE: 4933 BALBOA BLVD.

(818) 255-1040

WWW.ENCINOCOUNCIL.ORG

OFFICERS

**JOEL SIMON
PRESIDENT**

**ROB GLUSHON
VICE-PRESIDENT**

**JESSE WOODS
TREASURER**

**SHERMAN GAMSON
SECRETARY**

**GERALD R. SILVER
SERGEANT AT ARMS**

**NOTICE AND AGENDA
ENCINO NEIGHBORHOOD COUNCIL
EDUCATION COMMITTEE MEETING
Tuesday, February 20, 2007 at 5:00 pm
Held at Fromin's Deli, 17615 Ventura Blvd., Encino**

MOTION, DISCUSSION, VOTE MAY BE TAKEN ON ALL ITEMS

1. Roll Call, Call to Order, Determination of a Quorum
2. Minutes of January 2007 Meeting
3. Chairman's Report of Executive Committee Meeting
4. Old Business:
 - a) Discussion of Grant Application
 - b) Who will be eligible to apply
 - c) Timeline for Application
5. New Business:
 - a) March Meeting date scheduled for Monday, March 18, 2007 at 5:00 pm
6. Committee Members Comments
7. Public Comments
8. Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Tom Soong, at (323) 359-2579, toll-free at (866) LA HELPS, or e-mail tsoong@mailbox.lacity.org.