



**CITY OF  
LOS ANGELES**

# **ENCINO NEIGHBORHOOD COUNCIL**

*(A CERTIFIED NEIGHBORHOOD COUNCIL)*

**MAIL: P. O. BOX 260439**

**ENCINO, CA 91426-0439**

**OFFICE: 4933 BALBOA BLVD.**

**(818) 255-1040**

**WWW.ENCINOCOUNCIL.ORG**

## **OFFICERS**

**JOEL SIMON  
PRESIDENT**

**ROB GLUSHON  
VICE-PRESIDENT**

**JESSE WOODS  
TREASURER**

**SHERMAN GAMSON  
SECRETARY**

**GERALD R. SILVER  
SERGEANT AT ARMS**

**NOTICE AND AGENDA  
ENCINO NEIGHBORHOOD COUNCIL  
EDUCATION COMMITTEE MEETING  
MONDAY, APRIL 16, 2007  
5:00 p.m. at Fromin's Delicatessen  
17615 Ventura Blvd., Encino**

### **MOTION, DISCUSSION, VOTE MAY BE TAKEN ON ALL ITEMS**

1. Roll Call, Call to Order, Determination of a Quorum
2. Discussion of the proposed grants which will be distributed to all schools based in Encino or High and Middle Schools that serve Encino children although not based in Encino itself.
3. Any other new business to be presented to the Committee by its members.
4. Committee Member Comment
5. Public Comment
6. Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Tom Soong, at (323) 359-2579, toll-free at (866) LA HELPS, or e-mail [tsoong@mailbox.lacity.org](mailto:tsoong@mailbox.lacity.org).