



**CITY OF  
LOS ANGELES**

# **ENCINO NEIGHBORHOOD COUNCIL**

*(A CERTIFIED NEIGHBORHOOD COUNCIL)*

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## **OFFICERS**

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PRESIDENT**

**ROB GLUSHON  
VICE-PRESIDENT**

**JESSE WOODS  
TREASURER**

**SHERMAN GAMSON  
SECRETARY**

**GERALD R. SILVER  
SERGEANT AT ARMS**

**NOTICE AND AGENDA  
ENCINO NEIGHBORHOOD COUNCIL  
EDUCATION COMMITTEE MEETING  
Monday, May 21, 2007 at 5:00 PM  
Located at Fromin's Deli, 17615 Ventura Blvd.**

## **MOTION, DISCUSSION, VOTE MAY BE TAKEN ON ALL ITEMS**

1. Roll call, Call to Order, Determination of a Quorum
2. Report by Shelly Rivlin and Jean Strauber regarding grant monies being used by Public Schools that fall in the residential areas that serve Encino children grades K-12 but are located adjacent to Encino.
3. Report on Volunteer Sunday
4. Development of grant application
5. Any other old Business
6. New Business
7. Board Comment
8. Public Comment
9. Date set for June education Committee Meeting
10. Adjournment

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