



**CITY OF
LOS ANGELES**

ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

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OFFICERS

**ROB GLUSHON
PRESIDENT**

**LAURIE KELSON
VICE-PRESIDENT**

**JESSE WOODS
TREASURER**

**SHELLY RIVLIN
SECRETARY**

**GERALD R. SILVER
SERGEANT AT ARMS**

NOTICE AND AGENDA
ENCINO NEIGHBORHOOD COUNCIL
EDUCATION COMMITTEE MEETING
Monday, October 15, 2007 at 5:00 pm
Fromin's Deli
17615 Ventura Blvd, Encino

MOTION, DISCUSSION, VOTE, MAY BE TAKEN ON ALL ITEMS

1. Roll Call, Call to Order, Determination of a Quorum
2. Self – Introductions
3. Reading of Minutes
- I. Old Business:
 - A. Education Forum on October 24, 2007 at the ENC regular meeting
 1. Distribution of Flyers
 2. Publicity
 - B. Grant Applications
 - C. Encino Chamber of Commerce meeting on October 22, 2007 at 1:00 p.m., to be held at Bucca de Beppo in Encino
- II. New Business
 - A. November Meeting: November 19, 2007 at 5:00 pm at Ate-1-Restaurant, 17620 Ventura Blvd.
 - B. Any item presented by ENC Education Committee Members
 - C. Committee Comment
 - D. Public Comment
 - E. Adjournment

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