



**CITY OF
LOS ANGELES**

ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

MAIL: P. O. BOX 260439
ENCINO, CA 91426-0439
OFFICE: 4933 BALBOA BLVD.
(818) 255-1040

WWW.ENCINOCOUNCIL.ORG



OFFICERS

**ROB GLUSHON
PRESIDENT**

**LAURIE KELSON
VICE-PRESIDENT**

**JESSE WOODS
TREASURER**

**SHELLEY RIVLIN
SECRETARY**

**GERALD R. SILVER
SERGEANT AT ARMS**

NOTICEA AND AGENDA
ENCINO NEIGHBORHOOD COUNCIL
EDUCATION COMMITTEE MEETING
Monday, November 19, 2007 at 5:00 pm
Located at Fromin's Deli, 17615 Ventura Blvd.

MOTION, DISCUSSION, VOTE, MAY BE TAKEN ON ALL ITEMS

1. Roll Call, Call to Order, Determination of a Quorum
2. Self – Introduction
3. Minutes of October meeting
4. Report on Education Forum
 - Signing of Thank You Cards to be sent to Jean Brown, Tamar Galatzan and Rene of Ate – 1-8
 - Evaluation of Forum
5. Report by Shelley Rivlin of Education Committee meeting in October
6. Appointment of November Representative
7. Old Business
 - Discussion to grant monies and applications
8. New Business
 - Emilita Street School has requested funds for a new carpet shampooer for the kindergarten rooms.
9. Board Comment
10. Public Comment
11. Date of December Meeting
12. Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Tom Soong, at (323) 359-2579, toll-free at (866) LA HELPS, or e-mail tsoong@mailbox.lacity.org.