

## ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL) MAIL: P. O. BOX 260439 ENCINO, CA 91426-0439 OFFICE: 4933 BALBOA BLVD. (818) 255-1040 WWW.ENCINOCOUNCIL.ORG

NOTICE AND AGENDA ENCINO NEIGHBORHOOD COUNCIL FINANCE COMMITTEE MEETING TUESDAY, MAY 9 AT 7:00 P.M. ENCINO CHAMBER OF COMMERCE 4933 BALBOA BLVD.

Call to order, Roll call, Determination of a quorum

## MOTION, DISCUSSION, VOTE MAY BE TAKEN ON ALL ITEMS

- 1. Request provided by Sharon Brewer to supply whistles, front mount basketball goals, slug rite tees, sportline timers to the Balboa Sports Center for a total cost of \$387.68.
- 2. Request provided by Margie Grossman to supply Emelita School some additional emergency kit supplies of such items as first aid, blankets, water for a total cost not to exceed \$150.00.
- 3. Request from Barbara Hand to again participate in National Night Against Crime as the Council did in 2005 by donation of \$300.00
- 4. Committee Member Comments
- 5. Public Comment
- 6. Adjournment

The public is requested to fill out a "**Speaker Card**" to address the Board on any item on the Agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at 4935 Balboa Blvd. and various other locations and on the ENC website: www.EncinoCouncil.org. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting Tom Soong, Project Coordinator (323) 359-2579.

OFFICERS JOEL SIMON PRESIDENT

ROB GLUSHON VICE-PRESIDENT

JESSE WOODS TREASURER

SHERMAN GAMSON SECRETARY

GREGORY MARTAYAN SERGEANT-AT-ARMS