



**CITY OF
LOS ANGELES**

ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

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**OFFICERS
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PRESIDENT**

**ROB GLUSHON
VICE-PRESIDENT**

**JESSE WOODS
TREASURER**

**SHERMAN GAMSON
SECRETARY**

**GREGORY MARTAYAN
SERGEANT-AT-ARMS**

**NOTICE AND AGENDA
ENCINO NEIGHBORHOOD COUNCIL
OUTREACH COMMITTEE MEETING**

**Monday May 8, 2006
7:00 P.M. – 9:00 P.M.**

**COFFEE BEAN AND TEA
17301 VENTURA BOULEVARD, ENCINO**

1. Call to Order, Roll Call, Determination of a Quorum

DISCUSSION AND POSSIBLE ACTION/RECOMMENDATION ON THE FOLLOWING ITEMS:

2. Public Safety Committee Event
 - a. Coordination with Public Safety Committee regarding Emergency Preparedness Event
 - b. Coordination with Public Safety Committee regarding advertising event
3. Elections Committee Request For Mailing Regarding Candidate Forum Meeting
 - a. Coordination with Elections Committee regarding content of notice
 - b. Coordination with Elections Committee regarding mailing of notice
4. Committee Member Comments
5. Public Comment
6. Adjournment

The public is requested to fill out a **“Speaker Card”** to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting Tom Soong, Project Coordinator (323) 359-2579