



**CITY OF
LOS ANGELES**

ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

**P. O. BOX 260439
ENCINO, CA 91426-0439
4933 BALBOA BLVD.
(818) 255-1040
WWW.ENCINOCOUNCIL.ORG**

OFFICERS
JOEL SIMON
PRESIDENT

ROB GLUSHON
VICE-PRESIDENT

JESSE WOODS
TREASURER

SHERMAN GAMSON
SECRETARY

GEROLD SILVER
SERGEANT AT ARMS

**NOTICE AND AGENDA
ENCINO NEIGHBORHOOD COUNCIL
OUTREACH COMMITTEE MEETING**

**Monday August 14, 2006
7:00 P.M. – 9:00 P.M.**

**ENCINO CHAMBER OF COMMERCE
4933 BALBOA BOULEVARD, ENCINO**

1. Call to Order, Roll Call, Determination of a Quorum

DISCUSSION AND POSSIBLE ACTION/RECOMMENDATION ON THE FOLLOWING ITEMS:

2. Review of Committee Members and Appointment of Voting Committee Members
3. Taste of Encino
 - a. Recommendation to Council regarding participation
 - b. Proposed Budget
4. Use of Encino Sun to deliver newsletter and notices
Rachel Heller (Rachel@suncommunitynewspapers.com)
Marci Marks (818) 508-8251
Encinosun.com
5. Adoption of Letterhead
6. Adoption of Meeting Place
7. Committee Member Comments
8. Public Comment
9. Adjournment

The public is requested to fill out a **“Speaker Card”** to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting Tom Soong, Project Coordinator (323) 359-2579.