



**CITY OF  
LOS ANGELES**

# **ENCINO NEIGHBORHOOD COUNCIL**

*(A CERTIFIED NEIGHBORHOOD COUNCIL)*

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## **OFFICERS**

**JOEL SIMON  
PRESIDENT**

**ROB GLUSHON  
VICE-PRESIDENT**

**JESSE WOODS  
TREASURER**

**SHERMAN GAMSON  
SECRETARY**

**GERALD SILVER  
SERGEANT-AT-ARMS**

**NOTICE AND AGENDA  
ENCINO NEIGHBORHOOD COUNCIL  
OUTREACH COMMITTEE MEETING  
7:00 P.M. TUESDAY, SEPT. 4, 2007  
COFFEE BEAN & TEA LEAF, 17301 VENTURA BLVD.**

Call to Order, Roll Call, Determination of a Quorum

### **DISCUSSION AND POSSIBLE ACTION/RECOMMENDATION ON THE FOLLOWING ITEMS:**

1. Discuss Oct 14<sup>th</sup> "A Taste of Encino" – Giveaways, Volunteers
2. Outreach Budget Requests for remainder of 2007-2008 fiscal year
3. Discuss Future Newsletters and Distribution
4. Discuss Ideas to Improve Outreach to Stakeholders
5. Council Member Comment
6. Public Comment

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