



**CITY OF  
LOS ANGELES**

# **ENCINO NEIGHBORHOOD COUNCIL**

*(A CERTIFIED NEIGHBORHOOD COUNCIL)*

**MAIL: P. O. BOX 260439**

**ENCINO, CA 91426-0439**

**OFFICE: 4933 BALBOA BLVD.**

**(818) 255-1040**

**WWW.ENCINOCOUNCIL.ORG**

## **OFFICERS**

**ROB GLUSHON  
PRESIDENT**

**LAURIE KELSON  
VICE-PRESIDENT**

**JESSE WOODS  
TREASURER**

**SHELLEY RIVLIN  
SECRETARY**

**GERALD SILVER  
SERGEANT-AT-ARMS**

**NOTICE AND AGENDA  
ENCINO NEIGHBORHOOD COUNCIL  
OUTREACH COMMITTEE MEETING  
7:00 P.M. MONDAY, NOV. 5, 2007  
4933 BALBOA BLVD. – CONFERENCE ROOM**

Call to Order, Roll Call, Determination of a Quorum

## **DISCUSSION AND POSSIBLE ACTION/RECOMMENDATION ON THE FOLLOWING ITEMS:**

1. Recap Oct 14<sup>th</sup> “A Taste of Encino”
2. Nov. Newsletter & Nov. Meeting Logistics: Food, Set-Up, Tickets, etc.
3. Appropriation not to exceed \$4,000 for community-wide mailing for 1st quarter of 2008 (exact month to be determined).
4. Ideas To Improve Outreach To Stakeholders-To Include But Not Limited To:
  - A. Each ENC Member/Alt. to bring 3 new people to monthly meetings starting Nov.
  - B. Each ENC Member/Alt. to provide list of community group, organization, business, etc. that they are affiliated with for mailing lists.
5. Council Member Comment
6. Public Comment

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