



**CITY OF
LOS ANGELES**

ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

**MAIL: P. O. BOX 260439
ENCINO, CA 91426-0439
OFFICE: 4933 BALBOA BLVD.
(818) 255-1040
WWW.ENCINOCOUNCIL.ORG**

OFFICERS

**ROB GLUSHON
PRESIDENT**

**LAURIE KELSON
VICE-PRESIDENT**

**JESSE WOODS
TREASURER**

**SHELLEY RIVLIN
SECRETARY**

**GERALD A. SILVER
SERGEANT AT ARMS**

**NOTICE AND AGENDA
ENCINO NEIGHBORHOOD COUNCIL
OUTREACH COMMITTEE MEETING
Monday, August 25, 2008 at 7:00 pm
Encino Chamber of Commerce
4933 Balboa Blvd., Encino**

MOTION, DISCUSSION, AND VOTE MAY BE TAKEN ON ALL AGENDA ITEMS

1. Roll Call, Call to Order, Determination of a Quorum
2. Discussion of the following:
 - Planning of activities for the upcoming year, including meeting dates and the consideration of food & beverage service
 - Speakers, Committee honors and award recipients
 - Objectives and goals for Outreach Committee
3. Consideration of a guest list for the upcoming October meeting of the ENC to be held at the Encino Glen Restaurant
4. ENC participation in the Taste of Encino, to be held on October 12, 2008
5. ENC participation in the Stage Coach Day, to be held on October 17, 2008
6. Public Comment
7. Member Comment
9. Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Tom Soong, at (323) 359-2579, toll-free at (866) LA HELPS, or e-mail tsoong@mailbox.lacity.org.