



**CITY OF  
LOS ANGELES**

# **ENCINO NEIGHBORHOOD COUNCIL**

*(A CERTIFIED NEIGHBORHOOD COUNCIL)*

**MAIL: P. O. BOX 260439  
ENCINO, CA 91426-0439  
OFFICE: 4933 BALBOA BLVD.  
(818) 255-1040  
WWW.ENCINOCOUNCIL.ORG**

## **OFFICERS**

**ROB GLUSHON  
PRESIDENT**

**LAURIE KELSON  
VICE-PRESIDENT**

**JESSE WOODS  
TREASURER**

**SHELLEY RIVLIN  
SECRETARY**

**GERALD A. SILVER  
SERGEANT AT ARMS**

## **NOTICE OF DATE CHANGE**

**ENCINO NEIGHBORHOOD COUNCIL  
PARKS & OPEN SPACE COMMITTEE MEETING**

**Wednesday, April 23, 2008 at 5:30 PM**

**Encino Community Center, 4935 Balboa Blvd.  
(Back of Stage Crafts Room)**

**MOTION, DISCUSSION, AND VOTE MAY BE TAKEN ON ALL AGENDA ITEMS**

- 1) Roll Call, Call to Order, Determination of a Quorum
- 2) Self – Introduction of Board Members
- 3) Chair Announcements, Additions to Agenda
- 4) State Parks Closures, Update and ENC/PLU Committee Resolution
- 5) Draft Environmental Assessment Study for the Southbound I-405 to the Westbound I-101 Connector Improvement Project and the proposed Public Hearing on May 4, 2008
- 6) New Business
- 7) Member Comment
- 8) Public Comment
- 9) Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Tom Soong, at (323) 359-2579, toll-free at (866) LA HELPS, or e-mail [tsoong@mailbox.lacity.org](mailto:tsoong@mailbox.lacity.org).