Officers

GLENN BAILEY President

TODD RUBINSTEIN Vice President

KEN SILK Secretary

JOHN ARNSTEIN Treasurer

KATHY MOGHIMI-PATTERSON Sergeant at Arms

## NOTICE AND AGENDA

## ENCINO NEIGHBORHOOD COUNCIL PARKS COMMITTEE MEETING

Monday, March 18, 2013 @7:00pm

## Encino Woman's Club 4924 Paso Robles Ave, Encino, CA

Motion, Discussion, and Vote may be taken on items: 2, 3, and 4

Voting Members – ENC Members: Debra George (Chair), Glenn Bailey, Stacie de Armas, Steven DeVore (Vice-Chair)

Voting Members – Stakeholders: Diana Crews, Cynthia Weichelt, Sue Wischke

Non-Voting Members - Jason Ackerman (ENC), Herb Ruderman

- 1) Call to Order.
- 2) Approval of February 2013 Park Committee meeting minutes.
- 3) Old Business:
  - a. Refurbishment of soccer fields at Balboa Sports Center.
- 4) New Business:
  - a. Move to approve that the Encino Neighborhood Council Park Committee, in conjunction with the ENC Outreach Committee host a table at the Friends of the LA River (FoLAR) May 18<sup>th</sup> LA River CleanUp 2013 to be held in Encino for the purposes of community outreach and assistance with the logistics of the river cleanup.
  - b. Move to approve a Neighborhood Purposes Grant to Los Encinos Docent Association in the amount of up to \$200 for supplies and labor needed to create Los Encino State Historical Park School Tours Informational DVDs to be distributed to Encino elementary schools.





- d. Move to approve a Neighborhood Purposes Grant to Friends of the Los Angeles River (FoLAR) in the amount of up to \$300 for children's work gloves and respirator masks needed to conduct the L.A. River Cleanup to be held in Encino on May 18th.
- e. Move to approve a Neighborhood Purposes Grant to San Fernando Valley Audubon Society in the amount of up to \$4,000 for supplies and stipend monies needed to create educational materials, and conduct training and tours for Encino students and residents.
- 5) Public Forum comment on non-agenda items. Up to two minutes per speaker; no discussion.
- 6) Next committee meeting will be held on Monday, April 8<sup>th</sup> @ 7:00pm.

Adjournment by 9:30pm

The public is requested to fill out a "**Speaker Card**" to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the Public Comment period. No individual speaker will be allowed more than two minutes, unless presiding officer of the Committee decides differently.

The agenda is posted for public review at the Encino Chamber of Commerce (outside display case viewable all hours), Encino Community Center, Balboa Sports Center, Encino-Tarzana Branch Library, and The Coffee Bean & Tea Leaf store (17301 Ventura Bl.). Report(s) related to an agenda item will be available for review at <u>www.EncinoNC.org</u>.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment at (213) 978-1551 OR toll-free at 3-1-1 or by emailing NCsupport@lacity.org