



**CITY OF
LOS ANGELES**

ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

MAIL: P. O. BOX 260439

ENCINO, CA 91426-0439

OFFICE: 4933 BALBOA BLVD.

(818) 255-1040

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OFFICERS

**JOEL SIMON
PRESIDENT**

**ROB GLUSHON
VICE-PRESIDENT**

**JESSE WOODS
TREASURER**

**SHERMAN GAMSON
SECRETARY**

**GREGORY MARTAYAN
SERGEANT AT ARMS**

**ENCINO NEIGHBORHOOD COUNCIL
PLANNING & LAND USE COMMITTEE MEETING
THURSDAY, JUNE 22, 2006 AT 6:00 P.M.
ENCINO CHAMBER OF COMMERCE
4933 BALBOA BLVD.**

MOTION, DISCUSSION, VOTE MAY BE TAKEN ON ALL ITEMS

AGENDA:

- 1. PROPOSED PROJECT PRESENTATION FOR THE FOLLOWING:
 - I. 5239 LINDLEY AVE.**
 - II. 5445 LINDLEY AVE.**
 - III. CONVERSION OF APARTMENTS TO CONDOMINIUMS****
- 2. PROPOSAL FOR 86 NEW CONDOMINIUMS ON 5463 N. NEWCASTLE AVE.
DISCUSSION AND OR PRESENTATION**
- 3. QUESTIONS AND DISCUSSION**
- 4. VOTING BY COMMITTEE FOR RECOMMENDATION TO THE ENCINO
NEIGHBORHOOD COUNCIL**
- 5. PUBLIC COMMENT**