



**CITY OF
LOS ANGELES**

ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

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AGENDA

**ENCINO NEIGHBORHOOD COUNCIL
PLANNING & LAND USE COMMITTEE MEETING
THURSDAY, JULY 20, 2006 AT 6:00 P.M.
AT THE ENCINO CHAMBER OF COMMERCE
4933 BALBOA BLVD. , ENCINO**

**PRESENTATION, QUESTION AND DISCUSSION, VOTING FOR RECOMMENDATION TO THE E.N.C.
FOR THE FOLLOWING PROJECTS AND CONCERNS:**

1. 5463 – 5501 NEWCASTLE, TTM66318 INV – 2006
NORTHWEST CORNER NEWCASTLE & KILLION
86 UNIT CONDO TO REPLACE 71 APARTMENTS
2. 5168 YARMOUTH, PROPOSED 43 UNIT CONDO TO
REPLACE A 29 UNIT APARTMENT
3. 5239 – 5305 N. LINDLEY, PROPOSED 58 UNIT CONDO, TT 63210
TO REPLACE 39 UNITS RENT CONTROLLED APARTMENTS
4. 5445 N. LINDLEY, PROPOSED 43 UNIT CONDO, TT 63210
TO REPLACE 44 RENT CONTROLLED APARTMENTS
5. MANSIONIZATION: EXPLANATION, DISCUSSION,
RECOMMENDATION TO THE E.N.C.
6. ORDERS TO COMPLY ISSUED BY THE DEPARTMENT OF BUILDING
& SAFETY FOR 5349 NEWCASTLE, 5403 NEWCASTLE AND 5400
NEWCASTLE
7. BOARD COMMENT
8. PUBLIC COMMENT

The public is requested to fill out a "Speaker Card" to address the Board on any item on the Agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at 4935 Balboa Blvd. and various other locations and on the ENC website: www.EncinoCouncil.org. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting Tom Soong, Project Coordinator (323) 359-2579.