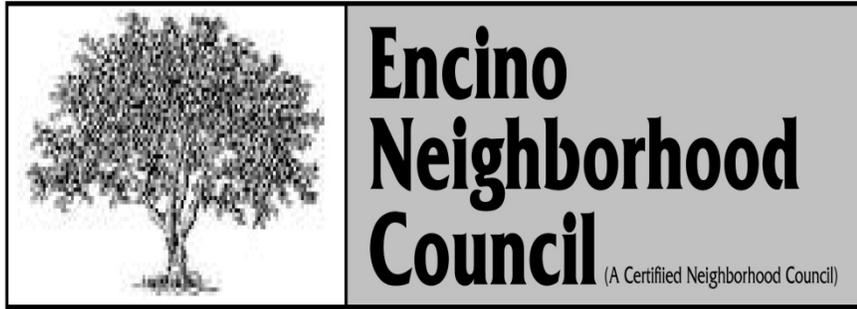


CITY OF
LOS ANGELES



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Agenda
Planning & Land Use Committee

Chamber Conference Room
Council Office – 4933 Balboa Blvd. 7:00 pm
Chair: Diane Rosen - encinoplu@sbcglobal.net

Thursday, March 06, 2008

MOTION, DISCUSSION, VOTE, MAY BE TAKEN ON ALL ITEMS.

MEMBERS OF THE PUBLIC WHO WISH TO SPEAK ARE REQUESTED TO FILL OUT AND TURN IN A SPEAKER CARD. ANY QUESTIONS TO THE SPEAKERS SHOULD BE IN WRITING ON THE CARDS PROVIDED.

1. **Call to Order, Roll Call, Determination of a Quorum.**
2. **Approval of Feb. 5, 12, '08 Minutes**
3. **Approval of April 2, '08 meeting date**
4. **17641 Ventura Blvd.: McDonalds, presentation by developer.**
5. **17745 Ventura Blvd: Presentation of proposed project by developer.**
6. **Chair's "PIPELINE UP-DATE "**
 - a. **SB -1818**
 - b. **Encino/Tarzana Hosp**
 - c. **Proposed Subdivision on Valley Vista East of Woodley**
 - d. **17364 Weddington.**
6. **Old Business:**
 - a. **Ventura/Cahuenga Blvd. Corridor Specific Plan Report: Gerald Silver**
 - b. **Revision of Encino Community Plan**
7. **New Business:**
 - b. **Valley Beth Shalom Synagogue – expansion project.**
 - c. **5415 Encino Ave. Neighbors requesting "frequency hold" for filming at Site.**
 - d. **17966 Lake Vista, film shoot location.**
8. **Board Member Comments:**
9. **Public Comments:**
10. **Adjournment**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Tom Soong, at (323) 359-2579, toll-free at (866) LA HELPS, or e-mail soong@mailbox.lacity.org.