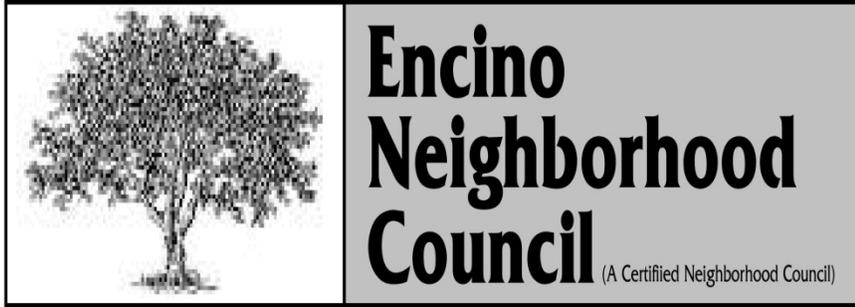


CITY OF  
LOS ANGELES



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President

LAURIE KELSON  
Vice President

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Secretary

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Sergeant at Arm

**Agenda**  
**Planning & Land Use Committee**

Chamber Conference Room at 7:00 pm  
Council Office – 4933 Balboa Blvd.  
Chair: Diane Rosen - [encinoplu@sbcglobal.net](mailto:encinoplu@sbcglobal.net)

**Thursday, April 17, 2008**

**MOTION, DISCUSSION, VOTE, MAY BE TAKEN ON ALL ITEMS.**  
**MEMBERS OF THE PUBLIC WHO WISH TO SPEAK ARE REQUESTED TO FILL OUT AND TURN IN A SPEAKER CARD. ANY QUESTIONS TO THE SPEAKERS SHOULD BE IN WRITING ON THE CARDS PROVIDED.**

1. Call to Order, Roll Call, Determination of a Quorum.
2. Approval of April 3, '08 Minutes
3. Approval of May 1 '08 meeting date
4. PRESENTATIONS / NEW BUSINESS:
  - a. 16442 Ventura Blvd. Hilltop Plaza
  - b. Guest speaker Michel Kaufman (to be confirmed)
  - c. Discussion of V/CBSPC & DRB
5. Chair's "PIPELINE UP-DATE"
  - a. SB -1818
  - b. 5204 Yarmouth
  - c. Proposed Subdivision on Valley Vista East of Woodley.
  - d. 17634 Weddington.
  - e. 5415 Encino Ave.- letter sent by ENC
6. Old Business:
  - a. Revision of Encino Community Plan / Design Overlay Plan
  - b. Community Impact Statement, issuance by ENC.
7. New Business: (See #4 PRESENTATIONS above)
8. Board Member Comments:
9. Public Comments:
10. Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Tom Soong, at (323) 359-2579, toll-free at (866) LA HELPS, or e-mail [tsong@mailbox.lacity.org](mailto:tsong@mailbox.lacity.org).