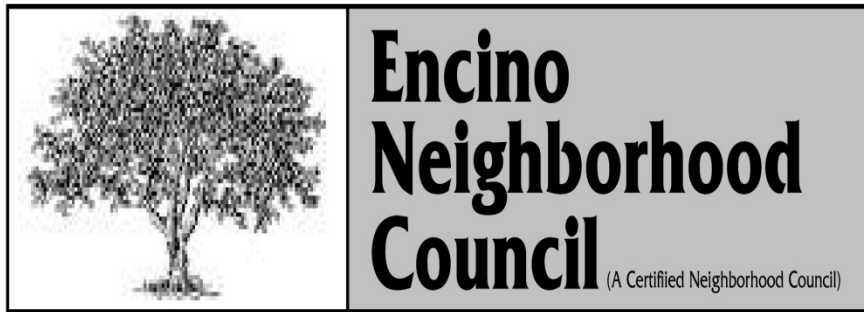


CITY OF
LOS ANGELES



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AGENDA
Planning & Land Use Committee
Chamber Conference Room
Council Office – 4933 Balboa Blvd.
Thursday Dec. 11, 2008 – 7:00 PM

MOTION, DISCUSSION, VOTE, MAY BE TAKEN ON ALL ITEMS.

MEMBERS OF THE PUBLIC WHO WISH TO SPEAK ARE REQUESTED TO FILL OUT AND TURN IN A SPEAKER CARD. ANY QUESTIONS TO THE SPEAKERS SHOULD BE IN WRITING ON THE CARDS PROVIDED.

1. Call to Order, Roll Call, and Determination of quorum.
Sign-In Sheets and introductions of committee members and guests.
2. Approval of Nov. 6, '08 Minutes:
3. Approval of next meeting date – Thursday Jan. 06, 08
4. PRESENTATIONS:
 - a. 16442 Ventura Blvd. Hilltop Plaza: (“By Right” Project) Landscape plans.
 - b. 15903 Ventura Blvd. Chick-fil-A: (“By-Right” Project) Landscape & lighting plans.
 - c. 15739 Ventura Blvd. Valley Beth Shalom Synagogue: Expansion plans
CPC-2008-3937-29, CU-Sep 08, ZV-SPR-SPP-SPPA, CU-CONDITIONAL USE
ZV-ZONE VARIANCE; -SPR-SITE PLAN REVIEW; SPP-SPECIFIC PLAN
PROJECT PERMITS COMPLIANCE; SPPA-SPECIFIC PLAN PROJECT PERMIT ADJUSTMENT, IMPROVE
EXISTING WORSHIP; EDU AND PARKING FACILITIES MAKE ADDITION AND RENOVATIONS TO
EXISTING BUILDINGS; DEMO AND CONSTRUCT NEW BUILDINGS AND NEW PARKING STRUCTURE.
 - d. 4726 PETIT AVE – Small lot subdivision - Property between Rubio and Petit, (parking lot
behind B/A, & Uncle Chen’s) Presentation by: Joe Burnstein w/ Brad Rosenheim Consultants
“11/12/2008 ENV-2008-4572-EAF
CONSTRUCTION OF 12 SINGLE FAMILY HOMES –
ON INDIVIDUAL LOTS- PER SMALL LOT SUBDIVISION –
UP TO 33 FEET IN HEIGHT
TOTAL FLOOR OF APPROX 19,363 SF, APPROX 1,614 S.F. PER HOME
EAF-ENVIRONMENTAL//ASSESSMENT”
 - e. 15800 Ventura Blvd. Land Rover Dealership: Remodel of showroom and service bays.
Presentation by: Brendan Huffman
 - f. Encino Commons Gateway Sign Report: Re. ENC Ad Hoc Committee’s suggestions regarding
PLU actions.
5. CHAIR’S “PIPELINE UP-DATE “
 - a. Report: Ventura/Cahuenga Blvd. Corridor Specific Plan PRB, M. Kaufman
6. OLD BUSINESS:
 - a. Report: Oak Park up-zoning, John Arnstein

- 7. NEW BUSINESS:**
 - a. Request ENC Finance Committee fund the PLU Committee a monthly allowance for postage.**
- 8. PUBLIC COMMENTS: Comments from the public on non-agenda items within the Boards jurisdiction.**
- 9. BOARD MEMBER COMMENTS: Comments from the Board on subject matters within the Boards jurisdiction.**
- 10. ADJOURNMENT:**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Tom Soong, at (323) 359-2579, toll-free at (866) LA HELPS, or e-mail tsoong@mailbox.lacity.org.