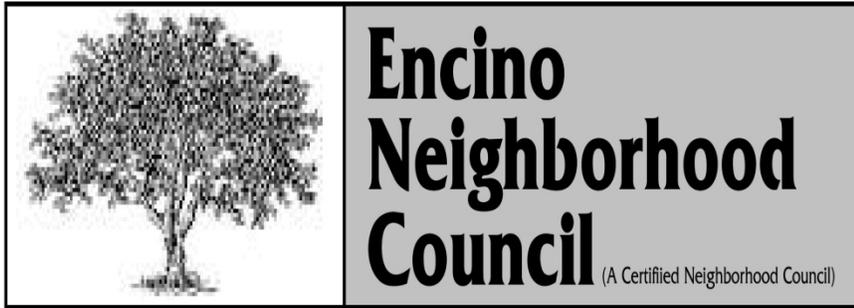


CITY OF
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AGENDA

Planning & Land Use Committee
Thursday June 4, 2009 – 7:00 PM
Encino Chamber of Commerce
4933 Balboa Ave. / Encino CA 91316

MOTION, DISCUSSION, VOTE, MAY BE TAKEN ON ALL ITEMS.

MEMBERS OF THE PUBLIC WHO WISH TO SPEAK ARE REQUESTED TO FILL OUT AND TURN IN A SPEAKER CARD. ANY QUESTIONS TO THE SPEAKERS SHOULD BE IN WRITING ON THE CARDS PROVIDED.

1. **Call to Order, Roll Call, and Determination of a quorum.**
2. **Approval of May. 7, 09 Minutes.**
3. **Approval of next meeting date: Thursday, July 2, 09.**
 - a. **PLU Meeting Guidelines**
4. **PRESENTATIONS:**
 - a. **5130 Yarmouth, condo conversion Presentation by: Jerome Buckmelter, Planning & Zoning Consultant**
ENV-2009-1177-EAF TT-70843 Subdivision- 70 condo units
Existing 56 unit apt bldg with 50 existing pkg spaces – replaced with 70 unit condo building with
150 total pkg spaces. “BY RIGHT” project (see PDF file)
 - b. **6250 Lindley: Subdivide two lots into 3 parcels. Request for reconsideration of ENV-2005-7663-**
MND. case No. AA-2005-7662- PLMA (see PDF file)
 - c. **Ventura Blvd. Sign District, - city wide sign ordinance. Report by: Gerald Silver**
5. **CHAIR’S “PIPELINE UP-DATE”**
 - a. **Ventura/Cahuenga Blvd. Corridor Specific Plan PRB. Report by: Gerald Silver/Michael Kaufman**
 - b. **NEW: Planning Dept. May 28, 09 RECOMMENDATION REPORT - Establishment of a**
Community Plan Implementation Overlay (CPIO) Mechanism. (see PDF file).
 - c. **Oak Park down-zoning. Report by: John Arnstein**
 - d. **“Encino Design Review Board”. Report by: Michael Kaufman, Louis Krokover**
 - e. **17079 Empanada, status inquiry.**
 - f. **Update: 4726 Petit. Report by: Nareg Kitsinian**
6. **OLD BUSINESS**
7. **NEW BUSINESS:**
 - a. **DOT/ MOU - NC resolution**
8. **PUBLIC COMMENTS: Comments from the public on non-agenda items within the Board’s jurisdiction.**
 - a. **L.A.’s Medical Pot Dispensary**
9. **BOARD MEMBER COMMENTS: Comments from the Board on subject matters within the Board’s jurisdiction.**
10. **ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting Tom Soong, at (323) 359-2579, toll-free at (866) LA HELPS, or e-mail tsoong@mailbox.lacity.org.