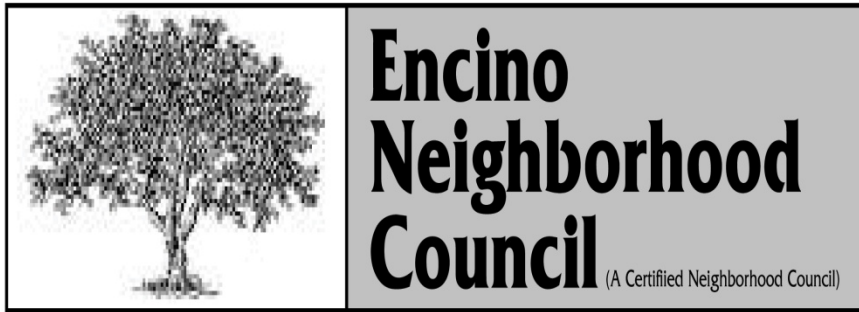


CITY OF  
LOS ANGELES



Officers

ROB GLUSHON  
President  
LAURIE KELSON  
Vice President  
JESSE WOODS  
Treasurer  
SHELLEY RIVLIN  
Secretary  
GERALD SILVER  
Sergeant at Arm

**AGENDA**

**Planning & Land Use Committee**

**Wed. July 1, 2009 – 8:00 PM**

**Encino Community Center**

**4935 Balboa Ave. / Encino CA 91316**

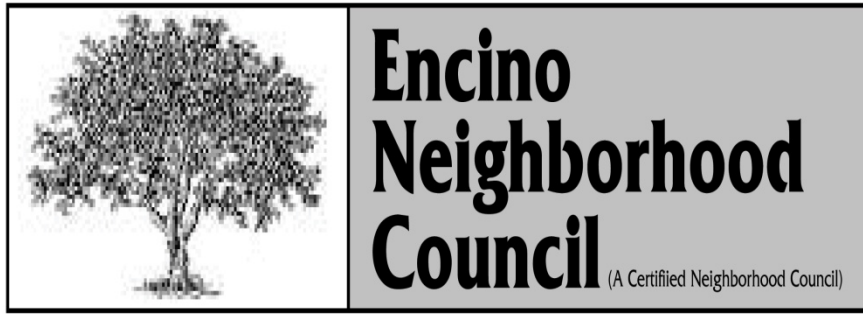
**MOTION, DISCUSSION, VOTE, MAY BE TAKEN ON ALL ITEMS.**

MEMBERS OF THE PUBLIC WHO WISH TO SPEAK ARE REQUESTED TO FILL OUT AND TURN IN A SPEAKER CARD. ANY QUESTIONS TO THE SPEAKERS SHOULD BE IN WRITING ON THE CARDS PROVIDED.

1. Call to Order, Roll Call, and Determination of a quorum.
2. Approval of June 4, 09 Minutes.
3. Approval of next meeting date: Wed, August 5, 2009.
4. Consideration of proposed Mansionization Ordinance for Hillside Areas (including south of Ventura Blvd)  
Case No. CPC 2008-4683-CA [this item will follow Workshop and Information Session at 7:00pm with Erick Lopez of Los Angeles City Planning Department].
5. PRESENTATIONS:
  - a. 5130 Yarmouth, condo conversion Presentation by: Jerome Buckmelter, Planning & Zoning Consultant  
ENV-2009-1177-EAF TT-70843 Subdivision- 70 condo units  
Existing 56 unit apt bldg with 50 existing pkg spaces – replaced with 70 unit condo building with 150 total pkg spaces.
  - b. 6250 Lindley: Subdivide two lots into 3 parcels.  
Request for reconsideration of ENV-2005- 7663-MND. Case No. AA-2005-7662- PLMA
6. CHAIR'S "PIPELINE UP-DATE"
  - a. NEW: Planning Dept. May 28, 09 RECOMMENDATION REPORT - Establishment of a  
Community Plan Implementation Overlay (CPIO) Mechanism (see PDF file). Case no. CPC-2009-437-CA  
CEQA no. ENV-2009-438-ND
  - b. Update: 4726 Petit Report by: Nareg Kitsinian
7. OLD BUSINESS:
  - a. Oak Park down-zoning. Report by: John Arnstein
  - b. "Encino Architectural Design Review Committee" (EADRC). Report by: Louis Krokover, Michael Kaufman
8. NEW BUSINESS:
  - a. Updated status on the DOT/MOU-NC resolution from LANCC
8. PUBLIC COMMENTS: Comments from the public on non-agenda items within the Board's jurisdiction.
9. BOARD MEMBER COMMENTS: Comments from the Board on subject matters within the Board's jurisdiction.
10. ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting Tom Soong, at (323) 359-2579, toll-free at (866) LA HELPS, or e-mail [tsoong@mailbox.lacity.org](mailto:tsoong@mailbox.lacity.org).

CITY OF  
LOS ANGELES



Officers

ROB GLUSHON  
President

LAURIE KELSON  
Vice President

JESSE WOODS  
Treasurer

SHELLEY RIVLIN  
Secretary

GERALD SILVER  
Sergeant at Arm

OFFICE: 4933 BALBOA BLVD. ENCINO, CA 91316

[WWW.ENCINOCOUNCIL.ORG](http://WWW.ENCINOCOUNCIL.ORG) (818) 817-6998

The Encino Neighborhood Council PLU Committee invites you to a

## WORKSHOP & INFO SESSION

Regarding the Proposed Mansionization Ordinance

“Hillside Ordinance Amendments”

With Guest Speaker, Erick Lopez, LA City Dept. Community Planning Bureau

### Encino Community Center Auditorium

4935 Balboa Ave, Encino CA

Wednesday July 1, 2009 - 7:00 PM

(The regular ENC/PLU meeting to be held immediately after the WORKSHOP at 8:00 PM.)

**Erick Lopez, City Planner from the LA Dept of City Planning**, will address questions regarding the new “Hillside Area Ordinance Amendment”, Case No. CPC-2008-4683-CA, heard before the L.A. City Planning & Land Use Management Committee on Tuesday, June 16. The issue was continued to July and tentatively set for July 21, 2009 in order for the department to provide new information and give communities the opportunity for further discussion. Issues to be addressed include:

- |    |   |    |                                   |
|----|---|----|-----------------------------------|
| 1  | Building site location                  | 11 | Northeast LA Baseline Ordinance   |
| 2  | Bulk                                    | 12 | Project review process            |
| 3  | Code enforcement                        | 13 | Retaining walls                   |
| 4  | Construction & staging activity         | 14 | Ridge view & area view protection |
| 5  | Current approach of “one size fits all” | 15 | Run off protection                |
| 6  | Emergency access                        | 16 | Site location                     |
| 7  | Financial impact & completion bond      | 17 | Slope Density calculations        |
| 8  | Grading regulations                     | 18 | Slope Density Ordinance adherence |
| 9  | Height limitations                      | 19 | Street improvements               |
| 10 | Landscaping and open space              | 20 | Zone change                       |

You will have the opportunity to fill out speaker cards and address your concerns to Erick Lopez with the LA Dept of City Planning. To formulate your questions for Mr. Lopez, please review the document at: [http://cityplanning.lacity.org/Code\\_Studies/HillsideAreaDefinitionAmendment/CPC-2008-4683-CA-StaffReport.pdf](http://cityplanning.lacity.org/Code_Studies/HillsideAreaDefinitionAmendment/CPC-2008-4683-CA-StaffReport.pdf)

(copy and paste this link into your internet address bar) OR go to <http://cityplanning.lacity.org> (City Planning webpage). On the left side, click on “Plans & Ordinances”, drop down, then click on “Proposed Ordinances”. On the right side will be links to “Hillside Area Definition” documents.

Because of time limitations, multiple inquiries regarding the same issue will be addressed simultaneously.

Diane Rosen, Chair: PLU Committee 818-788-1223 / e-mail: [diane\\_rosen@sbcglobal.net](mailto:diane_rosen@sbcglobal.net) or [encinoplus@sbcglobal.net](mailto:encinoplus@sbcglobal.net)