



Officers
ROB GLUSHON
President
LAURIE KELSON
Vice President
JESSE WOODS
Treasurer
SHELLEY RIVLIN
Secretary
GERALD SILVER
Sergeant at Arm

AGENDA

Planning & Land Use Committee

Wed. Sep 2, 2009 – 7:00 PM

Encino Women's Club

4924 Paso Robles Ave. – Encino CA. 91316

MOTION, DISCUSSION, VOTE, MAY BE TAKEN ON ALL ITEMS.

MEMBERS OF THE PUBLIC WHO WISH TO SPEAK ARE REQUESTED TO FILL OUT AND TURN IN A SPEAKER CARD. ANY QUESTIONS TO THE SPEAKERS SHOULD BE IN WRITING ON THE CARDS PROVIDED.

1. Call to Order, Roll Call, and Determination of a quorum. (a) PLU Meeting Guidelines (b) Introductions
2. Approval of Aug. 1, 09 Minutes.
3. Approval of next meeting date: Wed. Oct. 7, 09.
4. PRESENTATIONS:

A. 16100 Mulholland Dr. Los Angeles, 90049 By: Mark Armbruster

CPC-2006-1863-CU-ZAA

Za 93-0146 (CUZ) (ZV)

B. Ventura/Cahuenga Blvd. Corridor Specific Plan Signage Issues by; PRB board member Gerald Silver CD-5 Appointee.

B.1 PRB Letter to City Attorney

B.2 Inventory of Signage along Ventura/Cahuenga

B.3 CBS/Decaux Signage

B.4 Signage Brochure for Business & Residents along the Corridor

C. Citywide Per CA Assembly Bill 333 - (see pdf for text)

Negative Declaration: NG-09-409-PL:ENV-2009-2562

A proposed ordinance to extend the lives of Parcel Maps, Tentative Tract Map, and Vesting Tentative Tract Map, along with related entitlements, that will expire on or after July 15, 2009 and before January 1, 2012, by 24 months, in addition to the 12 months previously granted per

CPC-2008-3296-CA(SB 1185): and to link the expiration dates of all entitlements associated with a particular Parcel, Tentative Track, or Vesting Tract Map to expiration of the Track Map itself in order to prevent the de facto expiration date of a project with multiple entitlements. Comment period ends Sep. 15, 2009.

D. Hillside Area Definition Amendment - *Response to Frequently Questions* by City Planner Eric Lopez

Report & explanation by: Louis Krokover

CPC-2008-4683-CA-Staff Report

D. 17715 Ventura Blvd. / 5115 White Oak: Change of business from: Jiffy Lube - to auto leasing & car wash facility.

ENV-2009-2356 EAF

5. CHAIR'S "PIPELINE UP-DATE"

a. NEW: Planning Dept. May 28, 09 RECOMMENDATION REPORT - Establishment of a Community Plan Implementation Overlay (CPIO) Mechanism. (See PDF file).

b. Encino Mercedes Benz Dealership Update

6. OLD BUSINESS.

a. Oak Park down-zoning Report by: John Arnstein

c. "Encino Design Review Board" Report by: Michael Kaufman, Louis Krokover

7. NEW BUSINESS:

a. New CSUN Urban Design Intern

8. PUBLIC COMMENTS: Comments from the public on non-agenda items within the Board's jurisdiction.

9. BOARD MEMBER COMMENTS: Comments from the Board on subject matters within the Board's jurisdiction.

10. ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting Tom Soong, at (323) 359-2579, toll-free at (866) LA HELPS, or e-mail tsong@mailbox.lacity.org.