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NOTICE AND AGENDA
PLANNING AND LAND USE COMMITTEE MEETING
Tuesday May 13, 2014 -7:00 PM

Location: Encino Community Center- 4935 Balboa Blvd. Encino

Committee Members: David Hudgins (Chair), Talar Dardarian, Gerald Silver, Eliot Cohen, Jason Ackerman, Al Mass, Louis Krokover, Sue Tuberman, Diane Rosen

MOTION, DISCUSSION AND VOTE MAY BE TAKEN ON ALL AGENDA ITEMS

1. Call to order: roll call, determination of quorum, selection of voting PLU committee.

2. Approval of Mar 18, 2014 minutes

3. CD 5 updates by councilman Paul Koretz Valley Deputy Noah Mulhstein

4. ACTION ITEMS: Vote may be taken on the following items. Ten minutes will be allowed for presentations with an additional ten minutes for responses. (* May be adjusted by chair.)

A. 3818 Green Vista Dr, Encino- This is a large vacant lot that has had grading done by the developer. It is currently a dirt hillside and neighbors are concerned about erosion problems. Presentaton by Green Vista Partners

B. 5220 Encino Ave- lot split, needs zoning variance. Presentation by: Gary Pietruszka

C. 15963 Valley Vista Blvd-Proposed Landscape plan Presentation by Gaskin Properties

5. INFORMATION ITEMS: Information items will be allowed 10 minutes for discussion and 10 minutes for questions

A. Gerald Silver and Eliot Cohen discuss Bylaws Committee proposal of Informing neighbors of upcoming projects for PLU.

B. Water LA- Presentation by Jessica Sanchez

Water LA helps homeowners reduce their water bills, manage rainwater onsite, and increase the value of their properties.

C. Gerald Silver Power Point Presentation on Land-Use Terminology

6. Old Business:

A. 5340 N Louise Ave Case NO AA 2014-687 PMLA Lot Split Presenting-Sean with EZ Permits LLC

7. Public Comment

8. Board Member Comment

9. Adjournment

The public is requested to fill out a “**Speaker Card**” to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee’s jurisdiction will be heard during the Public Forum period. Public comment is limited to ten minutes maximum. No individual speaker will be allowed more than two minutes, unless presiding officer of the Committee decides differently. The agenda is posted for public review at the Encino Chamber of Commerce (viewable all hours), Encino Community Center, Balboa Sports Center, Encino-Tarzana Branch Library, and The Coffee Bean & Tea Leaf store (17301-1 Ventura Bl). Report(s) related to an agenda item will be available for review at www.EncinoNC.com. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting by contacting the Encino Neighborhood Council at (818) 971-6996 or by emailing enc@socal.rr.com or davidhudson5@gmail.com