### MASTER LAND USE PERMIT APPLICATION

LOS ANGELES CITY PLANNING DEPARTMENT

ENV No.	15	Existing Zo	nna	anning Staff Use Only				District M	ар	
APC Community Plan							1/1B129			
South Valley Census Tract 1395.02	APN	Case Filed With Rick Press  O32  Case Filed With Rick Press  [DSC Staff]					ouncil District			
1395.02	2181001	032		[DSC Staff]	With	Rick porre	?.	D	ate 1-28	_
ASE NO. ZA	4	20	The state of the s	5 - 42	3	ı	,			
PLICATION TYPE Condition	nal Use - Al	coholic Bev	era	ges (CUB)					*	
PROJECT LOCATION AND		e change, variand	ce, co	nditional use, tract/par	cel ma	ap, specific plan except	ion, etc	c. <i>)</i>		
		NTURA BLV	D′						01216	
Street Address of Project										
Let Dimensions +/- 1	20 x 50	Block <u>*</u>		5 880	7	Tract		TR 10	4.000	
Lot Dimensions+/- 1		Lot Area (	sq. f	t.)	1	Total Project S	ize (s	q. ft.)	1,800	
PROJECT DESCRIPTION		u.								
Describe what is to be done:	Conditional	use authori:	zing	the sale of bee	r and	d wine for on-site	e cor	sumptio	n in connecti	or
with a 47 seat existing re	estaurant.	4.00		*						
										_
Present Use: Restaurant				Propos	ed U	se: Restaurant				_
Plan Check No. (if available)	lan Check No. (if available) N/A				Date Filed: N/A					
Check all that apply:				Change of Use		Alterations				
		mercial		Industrial		Residential				
Additions to the building:	☐ Rear			Front		Height		Side Yard		
No. of residential units:	Existing _	<u> </u>	То	be demolished		Adding				
Action(s) Requested										
Describe the requested entitlem	ent which eith	ner authorizes	actio	ns OR grants a varia	ance:					
Code Section from which relief i	s requested:_	-		Code S	ectio	n which authorizes r	elief:	12.24.W	<i>'</i> .1	
Conditional use authorizing restaurant.	ng the sale	of beer and	l wir	ne for on-site co	nsur	mption in connec	tion	with a 47	seat existin	g
restaurant.										
Code Section from which relief is	s requested:_			Code S	ectio	n which authorizes r	elief: _			
	•									
										_
Code Section from which relief is requested:				Code Section which authorizes relief:						
										_
List related or pending case num	bers relating	to this site:	25							
CPC-1999-1-SP, ORD-1	(4052, OR	D-171240,	OR	D-147589, ZA-1	991	-198-TH-YV, ZA	-199	90-509-C	UZ	

4. OWNER/APPLICANT INFORMATI	ION											
Applicant's name_Anthony A. Khanda	an	Company Shisha Partners, LLC										
Address: 18136 Oxnard Street, Ur	nit 43 T	elephone: ( <b>%/%</b> )	907-8755 Fax: (	)								
Tarzana, CA		<sub>ip:</sub> 91356	E-mail:									
Property owner's name (if different from applicant) Castle Plaza, LLC												
Address: 11400 W. Olympic Blvd.,		elephone: ( 310 )	926-9419 Fax: (	)								
Los Angeles, CA	z	<sub>ip:</sub> 90064	E-mail:									
Address: 16255 Ventura Blvd., Sui		Company										
Encino, CA		elephone: ( O TO )	Fax: ( 8	907-8760								
Encino, CA	Z	<sub>ip:</sub> 91436	E-mail: rglusho	n@lunaglusnon.com								
	Ж											
5. APPLICANT'S AFFIDAVIT												
Under penalty of perjury the following declarations are made:												
a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of												
a corporation (submit proof). (NOTE: for zone changes lessee may not sign).												
b. The information presented is true and correct to the best of my knowledge.												
c. In exchange for the City's processing of this Application, the undersigned Applicant agrees to defend, indemnify and hold harmless the City, its agents, officers or employees, against any legal claim, action, or proceeding against the City or its agents, officers, or												
employees, to attack, set aside void or annul any approval given as a result of this Application.												
Signature: Afchin Anthany Khandan												
ALL-PURPOSE ACKNOWLEDGMENT												
State of California												
County of LOS ANGELTS												
on AN 27 2015 before me, NUBUO FERANCO XOTAR PUBLIC  (Insert Name of Notary Public and Title)  personally appeared A FSH W WHICK CHANDAW, who proved to me on the basis of satisfactory evidence to be the person(s)												
(Insert Name of Notary Public and Title)  personally appeared A FSH IN ANTHONY FIAM DAY who proved to me on the basic of satisfactory evidence to be the negrotal.												
whose name(s) is are subscribed to the within instrument and acknowledged to me that (e) she/they executed the same in his/her/their authorized capacity(iee), and that by(his/her/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the												
instrument.												
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.												
WITNESS my hand and official seal.												
(Seal) NOBUO HIRAKO COMM. #2003610 m												
Notary Public - California												
6. ADDITIONAL INFORMATION/FINDINGS  LOS ÁNGELES COUNTY My Comm. Exp. FEB 5, 2017												
In order for the City to render a determination on your application, additional information may be required. Consult the appropriate Special												
Instructions handout. Provide on attached sheet(s) this additional information using the handout as a guide.												
NOTE: All applicants are eligible to request a one time, one-year only freeze on fees charged by various City departments in connection with your												
project. It is advisable only when this application is deemed complete or upon payment of Building and Safety plan check fees. Please ask staff for details or an application.												
	Planning	Staff Use Only										
Base Fee \$ (540-80	Reviewed and Accepted by [Project Planner]			Date								
Receipt No. # 7-172-4	Deemed Complete by [Project Planner]	1000-000-00-00-00-00-00-00-00-00-00-00-0		Date								
CP-7771 (09/09/2011)												

## Proposed CUB for Shisha Café

#### 18000 Ventura Blvd.

#### Project:

Shisha Café is seeking a conditional use authorizing the sale of beer and wine for on-site consumption in connection with an existing 47 seat restaurant.

Proposed hours of alcohol sale: 11 a.m. – 1 a.m. Current hours of operation to remain: 11 a.m. – 2 a.m.

No outdoor seating, designated bar area, dancing, live entertainment, movies, karaoke, or video game machines are proposed.

Parking is provided in a subterranean garage and behind the building.

#### **Existing:**

Shisha Café is a 1,800 square foot restaurant located in an 8,488 square foot commercial building at the corner of Ventura Blvd. and Newcastle Ave. The lot is zoned C2-1VL.

No changes to the restaurant or building are proposed.

# <u>Census Tract</u>: ABC has allocated 2 on-site and 1 off-site licenses for this tract (Tract No. 1395.02).

Currently, there are 5 on-site and 4 off-site licenses located in the tract.

#### 5 on-site licenses:

- 1. Encino Pizza Cookery 17976Ventura Blvd.
- 2. Café Carolina 17934 Ventura Blvd.
- 3. Nara Mediterranean Bistro and Lounge 17970 Ventura Blvd.
- 4. Makoto Sushi 17920 Ventura Blvd.
- 5. Vino Wine Room 18046 Ventura Blvd.

Shisha Café's cuisine is different from the other restaurants with on-site licenses in this tract. It is a desired use in an area designated for such [C2 Zone]. Therefore, although the number of existing licenses is numerically higher than allocated, the within CUB will not result in an undue concentration.

Crime:

The Subject Site is within the jurisdiction of Crime Reporting District No. 1075 which is not a high crime reporting district.