



**CITY OF
LOS ANGELES**

ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

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ROB GLUSHON
VICE-PRESIDENT

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TREASURER

SHERMAN GAMSON
SECRETARY

GREGORY MARTAYAN
SERGEANT-AT-ARMS

NOTICE AND AGENDA

**ENCINO NEIGHBORHOOD COUNCIL
PUBLIC SAFETY COMMITTEE MEETING
MARGERIE GROSSMAN, CHAIR**

**TUESDAY, MAY 16, 2006
4:00 PM AT THE ENCINO CHAMBER OF COMMERCE
4960 BALBOA BLVD.**

MOTION, DISCUSSION, VOTE MAY BE TAKEN ON ALL ITEMS ON THE AGENDA

CALL TO ORDER, ROLL CALL, DETERMINATION OF QUORUM

- 1. PLANNING FORMAT OF DISASTER PREPAREDNESS PROGRAM TO BE HELD ON THURSDAY, JUNE 1, 2006**
- 2. DEVELOPMENT OF ADVERTISING STRATEGY**
- 3. IMPLEMENTATION OF ADVERTISING**
- 4. EMERGENCY SUPPLIES AND PRODUCTS**
- 5. BOARD AND PUBLIC COMMENT**
- 6. ADJOURNMENT**

The public is requested to fill out a **"Speaker Card"** to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting Tom Soong, Project Coordinator (323) 359-2579