



**CITY OF  
LOS ANGELES**

# **ENCINO NEIGHBORHOOD COUNCIL**

*(A CERTIFIED NEIGHBORHOOD COUNCIL)*

**MAIL: P. O. BOX 260439**

**ENCINO, CA 91426-0439**

**OFFICE: 4933 BALBOA BLVD.**

**(818) 255-1040**

**WWW.ENCINOCOUNCIL.ORG**

## **OFFICERS**

**JOEL SIMON  
PRESIDENT**

**ROB GLUSHON  
VICE-PRESIDENT**

**JESSE WOODS  
TREASURER**

**SHERMAN GAMSON  
SECRETARY**

**GERALD R. SILVER  
SERGEANT AT ARMS**

## **AGENDA**

**PUBLIC SAFETY COMMITTEE MEETING**

**TUESDAY, OCTOBER 17, 2006**

**4:00 P.M. TO 5:30 P.M.**

**FIRE STATION #83, 4960 BALBOA BLVD.**

### **MOTION, DISCUSSION, VOTE MAY BE TAKEN ON ALL AGENDA ITEMS**

1. **ROLL CALL, CALL TO ORDER, DETERMINATION OF A QUORUM**
2. **HOW LAPD GETS ITS UNDERCOVER VEHICLES:  
COMMITTEE MEMBER CHUCK LICKHALTER (5 MIN.)**
3. **REPORT: SAFETY REQUIREMENTS FOR BICYCLES (5 MIN.)**
4. **DUMPSTERS: DISCUSSION AND VOTE REGARDING  
RECOMMENDATION TO THE BOARD FOR REQUIREMENT  
THAT ALL STREET – PLACED DUMPSTERS BE REQUIRED TO  
HAVE REFLECTIVE MATERIAL. (15 MIN.)**
5. **DISCUSSION: CITY OF LOS ANGELES, STATE OF PREPARATION  
AND PLANNING FOR DISASTERS. (5 MIN.)**
6. **COMMITTEE COMMENTS – OTHER BUSINESS**
7. **PUBLIC COMMENT**

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