



**CITY OF  
LOS ANGELES**

# **ENCINO NEIGHBORHOOD COUNCIL**

*(A CERTIFIED NEIGHBORHOOD COUNCIL)*

**MAIL: P. O. BOX 260439**

**ENCINO, CA 91426-0439**

**OFFICE: 4933 BALBOA BLVD.**

**(818) 255-1040**

**WWW.ENCINOCOUNCIL.ORG**

## **OFFICERS**

**JOEL SIMON  
PRESIDENT**

**ROB GLUSHON  
VICE-PRESIDENT**

**JESSE WOODS  
TREASURER**

**SHERMAN GAMSON  
SECRETARY**

**GERALD R. SILVER  
SERGEANT AT ARMS**

**NOTICE AND AGENDA  
ENCINO NEIGHBORHOOD COUNCIL  
PUBLIC SAFETY COMMITTEE MEETING  
January 16, 2007, 4:00 pm to 5:30 pm  
Firestation #83, 4960 Balboa Blvd.**

**MOTION, DISCUSSION, ACTION MAY BE TAKEN ON ALL ITEMS**

### **AGENDA:**

1. Roll Call, Call to Order, Determination of a Quorum
2. Presentation and discussion of forum sponsored by LAPD regarding crime. M. Grossman ENC representative to event. May include vote on some issues.
3. Chuck Lickhalter will speak with regard to supplying the LAPD with vehicles for special operations departments. Questions for speaker.
4. Discussion of upcoming Disaster Preparedness Program:
  - a.) Date of Program
  - b.) Time frame for Program
  - c.) Location
  - d.) Speakers
5. Question and Answer Period
6. Public Comments
7. Adjournment

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