

CITY OF LOS ANGELES

ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

MAIL: P. O. BOX 260439 ENCINO, CA 91426-0439 OFFICE: 4933 BALBOA BLVD. <u>WWW.ENCINOCOUNCIL.ORG</u> LOUIS KROKOVER PRESIDENT

LAURIE KELSON VICE-PRESIDENT

MICHAEL KAUFMAN TREASURER

SHELLEY RIVLIN SECRETARY

GERALD A. SILVER SERGEANT-AT-ARMS

Public Safety Committee Meeting Minutes 03-21-12 Fire Station 83 Community Service Room- 4960 Balboa Blvd.

Call to order by Chair, Tonya Barseghian, at 6:15pm; committee members present include Ken Silk, Eliot Cohen, Todd Rubinstein. Absent: Sharon Brewer, Vicki Jarvis (excused). Stakeholders present: Eileen Simon, Robert Simon, John Kippen, Amy. A quorum was determined

Unanimous approval of 02/15/12 minutes.

CERT dates: (Mondays) 04/30, 5/7, 5/14, 5/21, 6/4, 6/11 from 9AM-12PM at the Encino Community Center located at 4935 Balboa Blvd. Encino, CA 91316.

Flyer distribution- CD5 newsletter, Assemblymember Blumenfield newsletter, Encino Chamber of Commerce E-blast, ENC website and E-blast, LAFD 83, West Valley LAPD, Encino Community Center, West Val Pharmacy.

Public Safety Committee participation is requested at the Disaster Preparedness Table-Top Drill & Summit on Tuesday, March 27th (9am-11am) at the Encino Community Center.

The Public Safety Committee will continue to meet at LAFD 83; however, starting April we will meet on "blue" days only. LAFD schedule was distributed to each committee member.

MobileTREC will be on the April general council meeting agenda. Since the NC will more than likely have to fund its own elections, ENC is unable to contribute to West Valley LAPD's Surveillance Camera Project at this time.

West Valley LAPD update: There has been a reported increase in burglaries south of Ventura Blvd. LAPD reminds you to "lock it, hide it, keep it"—and to lock your doors, sliding doors, windows and to use your alarms. To report non-emergency yet suspicious activities, call LAPD at 877-275-5273. Make sure to get suspect and/or vehicle description.

Public comment: Angel Villa sober living home on Louise Avenue-- Neighbors briefed the committee and reported public safety concerns due to an arrest that was made on the property after a high-speed chase. There were no noise, loitering, trash, or any other public safety related issues to report. Addison Street- Neighbors reported public safety concerns regarding an alarming increase in thefts from vehicles and burglaries.

Board Comment- Eliot Cohen: San Onofre Nuclear Plant poses a threat to public safety.

The next committee meeting will be set for 04/17/12.

As there was no further business to discuss, the meeting adjourned at 7:20pm.

Respectfully submitted, Tonya Barseghian The Encino Neighborhood Council (ENC), is a Certified Neighborhood Council of the City of Los Angeles which <u>ADVISES</u> City, other Governmental Officials' and the Community on issues or concerns that are affecting <u>OUR</u> community of ENCINO.

The ENC is made up of VOLUNTEERS who are elected by the community who live, work or otherwise are involved in the community of ENCINO.

The ENC also makes appropriations of City Funds for Community Projects and needs as requested and approved by the general board.

The ENC meetings are usually held on the 4th Wednesday of each month at the: Encino Community Center, 4935 Balboa Blvd starting at 7:00pm.

For further information – Please go to: <u>www.encinocouncil.org</u> www.encinonc.com

PUBLIC INPUT AT ENC MEETINGS - An opportunity for the public to address the Council or Speaker on agenda items will be provided before or during consideration of the item. Members of the public who wish to be recognized on any item are requested to complete a question card for each item they wish to address, and present the completed card(s) to the Sergeant-At-Arms. Speaker cards are available at the back of the meeting room.

The Council will also provide an opportunity for the public to speak on any [Non-Agenda Items*] during <u>"Public</u> Comment". The Council may not take any action or discuss matters addressed in "Public Comments". However, the Council President may refer such matters to the appropriate Council Committees for further consideration.

* Public comments are limited to TWO (2) minutes per speaker.

* ENC COUNCIL DISCUSSION AND TIME LIMITS – ENC Councilmember's requesting to speak will be recognized by the President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion shall have up to THREE (3) minutes to discuss the item. Councilmember's may speak up to TWO (2) minutes each on the matter unless extended by the President or Council. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of ONE (1) minute unless extended by the President or Council. A motion calling the "Previous Question" may be introduced by any member during a Council debate.

If adopted, this motion will terminate debate on a matter and the matter will then be submitted for a vote.

VOTING AND DISPOSITION OF ITEMS - Most motions require a majority vote of the Councilmember's present and voting will be by hand vote unless otherwise decided by the Council.

Unless requested for further consideration by an ENC Councilmember, any item which has been forwarded to the Council by a unanimous committee vote shall be approved as a "Consent Item" without further discussion.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities.

Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request.

To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting Tom Soong, at (323) 359-2579, toll-free at (866) LA HELPS, or e-mail <u>tsoong@mailbox.lacity.org</u>



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