



**CITY OF
LOS ANGELES**

ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

MAIL: P. O. BOX 260439

ENCINO, CA 91426-0439

OFFICE: 4933 BALBOA BLVD.

(818) 255-1040

WWW.ENCINOCOUNCIL.ORG

OFFICERS

**JOEL SIMON
PRESIDENT**

**ROB GLUSHON
VICE-PRESIDENT**

**JESSE WOODS
TREASURER**

**SHERMAN GAMSON
SECRETARY**

**GREGORY MARTAYAN
SERGEANT AT ARMS**

AGENDA

ENCINO NEIGHBORHOOD COUNCIL

TRAFFIC COMMITTEE MEETING

6:00 PM (SHARP)

WEDNESDAY, JULY 19, 2006

ENCINO CHAMBER OF COMMERCE

CONFERENCE ROOM

4933 BALBOA BLVD, ENCINO

COMMITTEE MEMBERS: Laurie Kelson (Chair), Rob Glushon, Margie Grossman, Chuck Hand, Hi Hand, Greg Martayan, Peter Noce, Jerry Silver, Jesse Woods

1. Introductions including Dept. of Transportation engineer Ken Firoozmand
2. Presentation and discussion of trouble spots in Encino with the Dept. of Transportation.
3. Board member comment
4. Public comment

Committee Members: Please bring a street map of Encino with you

The public is requested to fill out a "**Speaker Card**" to address the Board on any item on the Agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at 4935 Balboa Blvd. and various other locations and on the ENC website: www.EncinoCouncil.org. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting Tom Soong, Project Coordinator (323) 359-2579.

