

CITY OF LOS ANGELES

ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL) MAIL: P. O. BOX 260439 ENCINO, CA 91426-0439 OFFICE: 4933 BALBOA BLVD. (818) 255-1040 WWW.ENCINOCOUNCIL.ORG **OFFICERS**

JOEL SIMON PRESIDENT

ROB GLUSHON VICE-PRESIDENT

JESSE WOODS TREASURER

SHERMAN GAMSON SECRETARY

GREGORY MARTAYAN SERGEANT AT ARMS

PROPOSED AGENDA

ENCINO NEIGHBORHOOD COUNCIL EXECUTIVE BOARD MEETING 7:00 PM ON MAY 8, 2006 AT COUNCIL OFFICE, 4933 BALBOA BLVD. IN CHAMBER CONFERENCE ROOM

MOTION, DISCUSSION AND VOTE MAY BE TAKEN ON ALL ITEMS ON THE AGENDA

- 1. Call to Order, Roll Call, and Determination of a Quorum (At-Large Representatives: M. Baar and J. Strauber)
- 2. Approval of April 11, 2006 Minutes (amend if necessary)
- 3. Report from Treasurer
- 4. Report from Vice-President on Committees
- 5. Report from Elections Committee
- 6. Setting of 5-24-06 Council Agenda
 - A. Candidates Forum R. Glushon Scheduled for 6:30 pm till 7:30 pm (*note change of time*) B. Council business (time permitting)
- 7. Old Business

A. Web site and Web Master - J. Woods

- 8. New Business
- 9. Announcements
- **10. Board Member Comment**

Comments from the Board on subject matters within the Board's jurisdiction

11. Public Comments

Comments from the Public on non-agenda items within the Board's jurisdiction are limited to two minutes per speaker unless extended by President

Adjournment