

CITY OF LOS ANGELES

ENCINO

NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

MAIL: P. O. BOX 260439

ENCINO, CA 91426-0439

OFFICE: 4933 BALBOA BLVD.

(818) 255-1040

WWW.ENCINOCOUNCIL.ORG

OFFICERS JOEL SIMON PRESIDENT

ROB GLUSHON VICE-PRESIDENT

JESSE WOODS TREASURER

SHERMAN GAMSON SECRETARY

GERALD SILVER SERGEANT-AT-ARMS

(PROPOSED) MINUTES

EXECUTIVE COMMITTEE MEETING
TUESDAY, SEPTEMBER 11, 2007, AT ENC OFFICE
IN ENCINO CHAMBER CONFERENCE ROOM
4933 BALBOA BLVD.

CALL TO ORDER at 7:08 pm by President J. Simon

1. ROLL CALL - Officers present: J. Simon; J. Silver; S. Gamson;

Officers excused: J. Woods; R. Glushon

At-Large Representatives present: M. Baar; J. Strauber QUORUM PRESENT (5 of 7)

Others present: S. Brewer; D. Rosen; G. Preston; L. Krokover; T. Dadd

2. MINUTES of Executive Committee meeting of 8-14-07 accepted as CORRECTED:

(Public Comments were made)

- 3. TREASURER Report (Woods) via cell phone:
 - A. Approval of Budget by DoNE
 - B. Chamber rental: \$600 per month (no lease)
 - C. Donation made to Community Center
 - D. 6/30/07 Financial and 1st quarter will be ready at 9/26/07 meeting
- 4. Public Comments:

Preston and Dadd discussed stand against Lake Balboa name change Question from Brewer on position of City Councilmember Jack Weiss

5. Board Comments:

Silver- Mayor appointed VNY CAC new members

Baar: Finance Committee has possible Consent items

Strauber: Concerned about Hospitality

- 6. VICE PRESIDENT (Glushon): No report due to excused absence
- 7. Committee Reports:
 - A. Election (Gamson): No decision from Final Decision Maker yet
 Now on 2nd 15 day extension
 - B. PLU (Rosen):
 - 1. Weddington Project discussed by Silver

To be on Agenda for 9/26/07

30 minutes total including pro, con, questions

Possible Action at that time

- 2. Porn Shop on Ventura Blvd. (Businesses in Shopping Center are upset)
- 3. L. Leviton (of City Councilmember Cardenas):

Request to Agendize Woodley Corridor (truck parking) from PLU

- 4. "Design Overlay" to be on Agenda for September or October, 2007 Invite a City person to discuss the issue
- C. Education (Strauber):
 - 1. T. Galatzan (LAUSD) to speak 10/24/07 (40 minutes)

M. Canter (LAUSD) to speak 1/23/08

- 2. \$150 printing approved by Finance Committee for Chamber presentation
- D. Taste of Encino (10/14/07) We have a booth that will need to be staffed by ENC MOTION: Not to Exceed \$500 for Booth, second (Baar) PASSED 4-0-1
- E. MOU Deferred to next Executive Committee meeting
- 8. Next Council meeting on 9-26-07

10. Next Executive Committee meeting to be on 10-09-07

Meeting ADJOURNED at 8:34 pm

Respectfully Submitted, Sherman Gamson ENC Secretary