

CITY OF LOS ANGELES

ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

MAIL: P. O. BOX 260439 ENCINO, CA 91426-0439 OFFICE: 4933 BALBOA BLVD. (818) 255-1040 WWW.ENCINOCOUNCIL.ORG ROB GLUSHON PRESIDENT

LAURIE KELSON VICE-PRESIDENT

JESSE WOODS TREASURER

SHELLEY RIVLIN SECRETARY

GERALD A. SILVER SERGEANT-AT-ARMS

AGENDA EXECUTIVE COMMITTEE MEETING

7:00 P.M. TUESDAY, MARCH 11, 2008 AT COUNCIL OFFICE, 4933 BALBOA BLVD. IN CHAMBER CONFERENCE ROOM

MOTION, DISCUSSION AND VOTE MAY BE TAKEN ON ALL ITEMS ON THE AGENDA

- 1. Call to Order, Roll Call, and Determination of a Quorum
- 2. Approval of February, 2008 Minutes (amend if necessary)
- 3. Approval of January, 2008 Minutes (amend if necessary)
- 4. President's Report
- 5. Report from Vice-President on Committees (Kelson)
- 6. Report from Treasurer (Woods)
- 7. Setting of 3-26-08 Council Agenda:
 - A. Speakers: Marlene Canter, LA School Board
 - B. Committee Reports
 - 1. Finance
 - 2. Planning and Land Use
 - 3. Outreach
 - 4. Public Safety [Margie Grossman to give verbal report]
 - 5. Bylaws
 - 6. VNY Airport
 - 7. Education
 - 8. Elections
 - 8. Traffic
 - 9. Parks, Recreation & Open Spaces
 - C. Appropriation of up to \$1,000 for Food-Drink for April ENC Meeting
 - D. Request from Friends of LA River to speak to ENC
 - E. Ad Hoc Committee on Public Financing of LA City Elections
 - F. Other items for Council consideration
- 8. Removal of Board/alternate reps. due to absences per by-laws
- 9. Appropriation Request for additional \$500 for Emergency Disaster Preparedness Program
- 10. Public Comments on non-agenda items within the Board's jurisdiction
- 11. Board Member Comments on subject matters within the Board's jurisdiction
- 12. New Business
 - A. Next Executive Committee meeting: Tuesday, April 8, 2008

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