

CITY OF LOS ANGELES

## ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

MAIL: P. O. BOX 260439 ENCINO, CA 91426-0439 OFFICE: 4933 BALBOA BLVD. WWW.ENCINOCOUNCIL.ORG ROB GLUSHON PRESIDENT

LAURIE KELSON VICE-PRESIDENT

JESSE WOODS TREASURER

SHELLEY RIVLIN SECRETARY

GERALD A. SILVER SERGEANT-AT-ARMS

## AGENDA SPECIAL MEETING OF EXECUTIVE COMMITTEE

8:45 A.M.THURSDAY MAY 21, 2009 Coral Tree Café 17499 Ventura Blvd, Encino

## MOTION, DISCUSSION AND VOTE MAY BE TAKEN ON ALL ITEMS ON THE AGENDA

- 1. Call to Order, Roll Call, and Determination of a Quorum
- 2. Approval of February 2009 Minutes (amend if necessary)
- 3. President's Report
  - A. Meeting of NC Presidents with Mayor re: Budget
  - B. City Council Review of proposed cuts to NC Budgets
- 4. Report from Vice-President on Committees (Kelson)
- 5. Report from Treasurer (Woods)
- 6. Report from Secretary on Updated ENC Roster and Council Vacancies
- 7. Discussion of 5-27-09 Council Agenda
  - A. Brief Presentations:
    - 1. Al Abrams, Commissioner, Board of Neighborhood Empowerment Commissioners
    - 2. Susan Dubrin, President, Encino Chamber of Commerce
  - B. Board Business Committee Reports
    - 1. By Laws (including 2010 NC Elections)
    - 2. Education
    - 3. Finance
    - 4. Outreach
    - 5. Planning and Land Use
    - 6. Public Safety
    - 7. Recreation, Parks & Open Space
    - 8. Traffic & Transportation
    - 9. VNY Airport
    - 10. 12th Council District Service Committee Report
  - C. Other items for Council consideration
    - 1. Information on 2010 Neighborhood Council Elections
    - 2. Motion to appropriate not to exceed \$500 for food for May 27th meeting
    - 3. ENC Rep to Los Angeles Neighborhood Council Congress
    - 4. ENC Rep to Valley Alliance of Neighborhood Councils
- 8. Appropriation not to exceed \$500 for costs of Encino Little League Coaching Clinic
- 9. Public Comments on non-agenda items within the Board's jurisdiction
- 10. Board Member Comments on subject matters within the Board's jurisdiction
- 11. Next Executive Committee meeting: Tuesday, June 9, 2009

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