

CITY OF LOS ANGELES

## ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

MAIL: P. O. BOX 260439 ENCINO, CA 91426-0439 OFFICE: 4933 BALBOA BLVD. WWW.ENCINOCOUNCIL.ORG ROB GLUSHON PRESIDENT

LAURIE KELSON VICE-PRESIDENT

JESSE WOODS TREASURER

SHELLEY RIVLIN SECRETARY

GERALD A. SILVER SERGEANT-AT-ARMS

Proposed Minutes
EXECUTIVE COMMITTEE MEETING
TUESDAY, NOVEMBER 10, 2009 - 7:00 P.M.
ENCINO WOMENS CLUB
4924 Paso Robles Avenue, Encino, CA.

- 1. Call to Order by Ms. Kelson at 7:07. Roll Call: Present Ms. Kelson, Mr. Silver, Mr. Woods, Ms. Rivlin, Ms. Rosen delegate at large, and Ms. Brewer. Mr. Glushon was excused. Determination of a Quorum of 5.
- 2. Approval of October, 13, 20 and Sept. 8, 2009 Minutes
- 4.. Report from Vice-President on Committees (Kelson) -
- 5. Report from Treasurer (Woods) DONE will pull back 2006 funds. We have upcoming expense approved for newsletter. The Stand will cater Dec. meeting. Portola Book invoice received,
- 6. Update on ENC office needs phones and air conditioning/heat. Calnet phone move postponed. Office Depot account ready to receive electronic requests
- 7. Report from Secretary on Updated ENC Roster and Council Vacancies Removed board members have received communication.
- 8. Sub Committee for the PLU Encino Design Review Board. Standing sub-committee needed with Mr. Kaufman, architect, Mr. Kroker, builder, Ms. Rosen, chair, Ms. Kelson vice chair.
- 9. Encino Community Center- Food Drive Nov 2- Dec 18th and Toy Drive Dec 1 Dec 18th. Mr. Woods moved to approve support for their toy drive 2<sup>nd</sup> Ms.Rosen. Passed with 5 votes.
- 10. Discussion of 12-02-09 Council Agenda
  - A. Guest Speaker, LA City Council President Eric Garcetti
- B Fed Up With Hunger Brief Remarks from speaker, Shelley to have Dax remind board to bring filled bags and remind Rob to place blurb in newsletter.
  - C. Election Procedures Report from City Clerk Sandra Mendoza
  - D. Food from The Stand
  - E. Board Business Committee Reports
    - 1. By Laws
    - 2. Education
    - 3. Finance
    - 4. Outreach Report from Mike Baar re: ENC Elections
    - 5. Planning and Land Use
    - 6. Public Safety
    - 7. Parks
    - 8. Traffic & Transportation
    - 9. VNY Airport
    - 10. 12th Council District Service Committee Report
  - F. Other items for Council consideration
    - 1. ENC Liaison with City Attorney = Ms. Kelson to confer with Mr. Glushon
- 2. Other items -. Mr. Silver moved to purchase a medium volume copier, supplies and maintenance. 2<sup>nd</sup> by Rosen. Passed 3 for to 2 opposed.
- 11. Public Comments on non-agenda items within the Board's jurisdiction
- 12. Board Member Comments on subject matters within the Board's jurisdiction
- Mr. Silver raised awareness of need for new cadre of board members in next election.

Lake House Club -

Policy for approval of email list communications for Dax

13. Next Executive Committee meeting: Tuesday, January 12, 2010

Adjourned at 7:50.

Respectfully submitted, Shelley Rivlin, Secretary