

# CITY OF LOS ANGELES

CALIFORNIA

## ENCINO NEIGHBORHOOD COUNCIL EXECUTIVE COMMITTEE

LINDA GOLDSTEIN  
PRESIDENT

SHARON LAMBERT  
VICE-PRESIDENT

BARBARA HAND  
TREASURER

GLENN BAILEY  
SECRETARY

JOEL SIMON  
SERGEANT AT ARMS

## ENCINO NEIGHBORHOOD COUNCIL (A Certified Neighborhood Council)

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Encino, CA 91426-0439

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[www.EncinoCouncil.org](http://www.EncinoCouncil.org)

## AGENDA

### ELECTIONS COMMITTEE MEETING

7:00 p.m. THURSDAY, OCTOBER 20, 2005

ENCINO CHAMBER OF COMMERCE CONFERENCE ROOM

4933 BALBOA BOULEVARD, ENCINO

1. Call to Order, Roll Call, Determination of a Quorum

### DISCUSSION AND POSSIBLE ACTION/RECOMMENDATION ON THE FOLLOWING ITEMS 2(a)-(e)

2. Review of June, 2005 Election Issues and Election Procedures and Possible Changes for 2006 Election
  - a. Possible polling sites for June, 2006 Election
  - b. Election date and time period for voting.
  - c. Absentee Ballot Requests and Tabulation of Votes
  - d. Restrictions on campaigning at polling location
  - e. Other Election Issues and/or Procedures
3. Board Member Comments - Comments from the Board on subject matters within the Board's jurisdiction.
4. Public Comments - Comments from the public on non-agenda items within the Board's jurisdiction. Public comments are limited to two minutes per speaker.
5. Future Agenda Items and Other Calendar Events
6. Adjournment

The public is requested to fill out a "**Speaker Card**" to address the Board on any item on the Agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at 4935 Balboa Blvd. and various other locations and on the ENC website: [www.EncinoCouncil.org](http://www.EncinoCouncil.org). As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting Tom Soong, Project Coordinator (323) 359-2579.