



**CITY OF
LOS ANGELES**

ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

**MAIL: P. O. BOX 260439
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WWW.ENCINOCOUNCIL.ORG**

OFFICERS

**ROB GLUSHON
PRESIDENT**

**LAURIE KELSON
VICE-PRESIDENT**

**JESSE WOODS
TREASURER**

**SHELLEY RIVLIN
SECRETARY**

**GERALD A. SILVER
SERGEANT AT ARMS**

NOTICE AND AGENDA

**Parks, Open Space and Recreation Committee
MONDAY, JUNE 8, 2009, 6 PM UNTIL 7:30 PM
16633 VENTURA BOULEVARD, SUITE 800, ENCINO, CA., 91436
(please note 6 PM time)**

Motion, Discussion and Vote may be taken on all items.

1. Call to Order, Determination of a Quorum
2. Self Introductions
3. Announcements
4. Approval of the Minutes, May 11, 2009
5. New Business Additions
6. Celtic Arts Theatre Event (Justin)
7. Japanese Garden Tour (Millie)
8. Status of the "Sod Farm" Renovation by Recreation and Parks Dept. (Possible Guest Ramon Barajas, Chief Grounds Maintenance supervisor, L.A. Recreation and Parks, Valley Region)
9. Old Business: A) Update and discussion on the "ReCycling" in place at the ENC Monthly Meeting.
10. New business:
- 11: Public comment (2 minutes)
12. Committee Comments and Notices
13. Meeting Adjourned. NEXT MEETING, MONDAY JULY 13, at 6:00PM, SAME LOCATION

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