

CITY OF
LOS ANGELES



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Notice and Agenda

ENC General Council Special Meeting

Date: OCTOBER 22, 2014 at 7:00 p.m.

**Location: Encino Community Center 4935 Balboa
Blvd Encino CA 91316**

Email your comments and or questions to: enc@socal.rr.com

Food from Poquito Mas & Refreshments will be served starting at 6:30 PM

MEMBERS OF THE PUBLIC WHO WISH TO ASK A QUESTION OR SPEAK UNDER PUBLIC COMMENTS ARE REQUESTED TO FILL OUT A FORM AND PROVIDE IT TO THE COUNCIL.

MOTION(S), DISCUSSION(S), AND A VOTE MAY BE TAKEN ON ALL ITEMS POSTED ON THE AGENDA

At the discretion of the President this agenda may be modified as to time slots for agenda items or speakers to accommodate changes at that time

NOTICE TO ALL IN ATTENDANCE: Speaker cards are available at the back of the meeting room and any personal information contained therein could be released upon a timely and valid request pursuant to the CA Public Records Act.

1. **Call to Order, Pledge of Allegiance, Roll Call, Excused Absences, Determination of a Quorum, Sign-in Sheet, Public Speaker Cards, Code of Civility, & Appoint Parliamentarian**
2. **Approval of the Sept 17, 2014 General Meeting Minutes & Oct 2, 2014 Special Board Meeting Minutes (Motion required, unless no objections)**
3. **Reports from City/State/Fed Officials:**
 - a. LAPD / LAFD - Senior Lead Officers (SLOs) & Captains
 - b. LA City Council Offices (CD5) - Field Deputies & Reps
 - c. State Assembly or State Senate Offices - Field Deputies & Reps

- d. Federal Congresspersons - Field Deputies & Reps
 - e. Dept of Neighborhood Empowerment (DONE) & Related Groups:
 - i. Valley Alliance of Neighborhood Councils (VANC)
 - ii. Los Angeles Neighborhood Council Coalition (LANCC)
 - iii. Board of Neighborhood Commissioners (BONC)
 - iv. Budget Advocates (Regional and otherwise)
4. **Guest Speaker (10 min): BOBBY SHRIVER**, Candidate for LA County Supervisor, 3rd District currently being held by Zev Yaroslavsky.
5. **Guest Speaker (10 min ea): AMY TURNBULL**, Volunteer, Food and Water Watch - Issue: Volunteers representing Food and Water Watch California will be presenting and asking for a Community Impact Statement for Motion 13-1152-SI in support of a zoning ordinance prohibiting all activities associated with well-stimulation within the City of Los Angeles. This ordinance will be in effect until it can be determined well stimulation does not pose a significant risk to the health and safety of communities and the environment.
6. **Officer's Reports:**
- a. President's Report (2 min):
 - b. Vice-President's Report (2 min):
 - i. Committee Participation by Stakeholders and Committee Meetings - Airport, Outreach, Public Safety, and By-Laws should meet at least once a quarter
 - ii. Update: Board Seats, Vacancies, and Candidates to fill positions. Stakeholders – ENC Website - http://encinonc.org/home_elections.php
 - 1. Public Safety Chair Appointment - Warren Holden Co-Chair
 - c. Treasurer's Report (2 min):
 - i. Union Bank Account update - ENC Funds remaining - FY 2013/2014
 - ii. Monthly Expense reports (**Sept 2014 MER**)
 - d. Secretary's Report (2 min): - Voting on funding matters - were ineligible board members removed from General Board Voting.
 - e. Sergeant-at-Arm's Report (2 min): Update Boardmembers' ethics and funding training compliance.
 - i. DONE website and links at: <http://empowerla.org> (Ethics and Funding Buttons)
 - ii. Ethics Training link (NEW): <http://www.fppc.ca.gov/index.php?id=477>
 - iii. Funding Training at: <http://empowerla.org/funding/>
7. **Committee Reports:** (New and Old Business)
- a. Education - Update from Chair if needed
 - b. Parks - Update from Chair if needed
 - c. Planning & Land Use (PLU) - 10/14/2014 Meeting Update - Information about other projects, etc.
 - d. Traffic / Transportation – Burbank / Hayvenhurst, etc.
 - e. Public Safety - Update on budget / Disaster Preparedness
 - f. Airport Committee - 10/21/2014 meeting update

- g. Outreach Committee – Updates: Recap Taste of Encino. Goals, Strategy, Desires, and New ENC Marketing effort.

8. **Committee or General Action Items:** (New & Old Business):

- a. Open Officer Position | Board vote to fill position - Treasurer
- b. Funding or Expense Matters:
 - i. Approval of Monthly Expense report(s) (MER) – September 2014 report.
 - ii. Authorization to spend up to \$646.80 (\$126.80 – for \$80 layout charge and tax) beyond the \$520.00 originally authorized for two retractable ENC banners created by Signs of LA.
 - iii. Reimburse Racquel Marshall up to \$30.00 for purchases related to Taste of Encino event.
- c. City of Los Angeles Elections Lottery Issue: Does the ENC support a lottery of prizes to encourage the citizens of Los Angeles to vote? Herb Wesson, President of the LA City Council would like input from the NC's. Discussion and vote.
- d. Mayor's Consolidated Plan Policy Letter: Mayor Eric Garcetti and the Department of Housing and Community Investment have just released the Mayor's policy letter detailing his priorities for LA's Consolidated Plan which establishes a strategy for the four grants included in the HUD Consolidated Plan (CDBG, HOME, HOPWA, and ESG). (see attachment " *Mayors 41st Con Plan Letter*")

9. **Committee Consent Items:** (Items approved unanimously without abstentions in Committee):

- a. Planning & Land Use (PLU) Committee - Motion(s) passed at PLU Committee Meeting Tues, Oct 14, 2014:
 - i. **Motion:** by Silver / 2nd by Cohen - 5-0-0 Motion passed committee. The ENC agrees with Councilman Koretz' Baseline Mansionization Ordinance Revision to CF-14-0656 and will draft a CIS for CD-5 and accepts the following Motion as written.
 - 1. The Encino Neighborhood Council (ENC) strongly supports the revising the Baseline Mansionization Ordinance (BMO) to protect the city's stock of R1 (single family) zoned lots.
 - 2. The Baseline Mansionization Ordinance (BMO) passed in May 2008 has failed to preserve and protect the integrity and livability of residential neighborhoods. The BMO has fallen far short of its mandate to maintain and secure sustainable neighborhoods and protect homeowners. The city's stock of R1 (single family) zoned lots still remain vulnerable to massive out-of-scale homes.
 - 3. The City Council must immediately begin work on revising the BMO ordinance to ban out-of-scale homes that threaten entire neighborhoods:
 - a. Disallow Green Bonus Provisions: The City's Green Building Program (Ordinance No. 181480), required all new construction to save energy and resources. The City's inclusion of a "Tier 1" bonus of 20% increase in home size has encouraged larger, and more energy consuming homes. Developers should not be allowed to claim a 20 percent Floor Area Ratio (FAR) bonus that encourages more energy consuming homes"
 - b. Design bonuses should not be allowed. They result in a 20 percent increase in the size of a house that is contrary to what the Baseline Mansionization Ordinance intended to prevent.

The design bonuses should not be allowed, since they work against the ordinance's intended goals of stopping mansionization.

- c. FAR bonuses should not be allowed in R1 (Single Family) R1 lots that exceed 7,500 feet by-right. FAR bonuses encourage out-of-scale homes that loom over neighborhoods with smaller lots. FAR for the smaller lots should be reduced to ensure that all R1 lots are covered by the same regulations.
- d. Re-evaluate FAR Exemptions: The six exemptions listed in the BMO need to be abandoned, or revised downward to reduce their impact citywide on the scale and character of new houses. Exceptions for attached garages, attached porches, patios, breezeways, and double--height entryways result in out of scale out of character developments. They should, be removed from the BMO.

ii. **Motion:** by Silver / 2nd by Cohen - 5-0-0 Motion passed committee. To reaffirm "PLU Notice to Presenters" (*attachment "Notice to Presenters"*) and support the recommended change in language in the standing rules (*attachment "PLU SR"*).

b. Executive Committee - Motion(s) passed at Executive Committee Meeting Wed, Sept 10, 2014: Reimburse Anni Keusseyan for incurred expenses for refreshments for June 25th and July 23rd General Board Meeting as follows: 6/26/14 - \$24.43 | 7/27/14 - \$22.90 (**combined total \$47.33**). Motion by Kathy, 2nd by Todd, passed 3 yes - 0 no - 1 abstention.

10. **Public Comments: [Non-Agenda Items]** Within the "Board's" jurisdiction are limited to **TWO MINUTES (2)** per speaker. This is a NON-DISCUSSION PERIOD.

11. **Board Member Comments:** On any subject matter within "The Board's" jurisdiction shall have – one (1) Minute per speaker. These are NON-DISCUSSION items between Boardmembers and the public.

12. **Future Meetings:**

- a. Next ENC Education Committee Meeting: Wednesday, October 29, 2014
- b. Next ENC ByLaws Committee Meeting: Tuesday, November 4, 2014
- c. Next ENC Executive Committee Meeting: Wednesday, November 12, 2014
- d. Next ENC General Board Meetings: Wed, December 3, 2014 (Nov & Dec Meetings Combined)
- e. VANC Monthly Meeting: - Thursday, November 13, 2014
- f. LANCC Meeting: - Sat, November 1, 2014 (Hollywood Neighborhood City Hall)
- g. BONC Meeting: - Tue, November 4, 2014 (Hollywood Studio District)

13. **Adjournment: 9:00 PM**

The Encino Neighborhood Council (ENC), is a Certified Neighborhood Council of the City of Los Angeles which ADVISES City, other Governmental Officials' and the Community on issues or concerns that are affecting the community of ENCINO. The ENC is made up of VOLUNTEERS who are elected by the community who live, work or otherwise are involved in the

community of ENCINO. The ENC also makes appropriations of City Funds for Community Projects and needs as requested and approved by various committees and the general board.

The ENC meetings are usually held on the 4th Wednesday of each month at the: **Encino Community Center, 4935 Balboa Blvd starting at 7:00pm**. For further information – Please go to: www.encinonc.org

PUBLIC INPUT AT ENC MEETINGS - An opportunity for the public to address the Council or Speaker on agenda items will be provided before or during consideration of the item. Members of the public who wish to be recognized on any item are requested to complete a question card for each item they wish to address, and present the completed card(s) to the Sergeant-At-Arms. Speaker cards are available at the back of the meeting room. The Council will also provide an opportunity for the public to speak on any [Non-Agenda Items*] during “Public Comment”. **The Council may not take any action or discuss matters addressed in “Public Comments”**. However, the Council President may refer such matters to the appropriate Council Committees for further consideration.

* Public comments are limited to **TWO (2) minutes per speaker**.

ENC BOARD DISCUSSION AND TIME LIMITS – an ENC Boardmember’s request to speak will be recognized by the President in the order requested. **For any item, the Chairperson of the Committee, or the maker of the original motion shall have up to THREE (3) minutes to discuss the item. Boardmembers may speak for up to TWO (2) minutes each on the matter unless extended by the President or Council.** After all members desiring to speak on a question have had an opportunity to be heard once, **the time for each Member desiring to speak again shall be limited to a maximum of ONE (1) minute unless extended by the President or Council.** A motion calling the “Previous Question” may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the matter will then be submitted for a vote.

VOTING AND DISPOSITION OF ITEMS - Most motions require a majority vote of the Boardmember’s present and voting will be by hand vote unless otherwise decided by the Council. Unless requested for further consideration by an ENC Councilmember, any item that has been forwarded to the Council by a unanimous committee vote shall be approved as a “Consent Item” without further discussion.

TO BE FURTHER NOTED TO ALL IN ATTENDANCE:

Posting of your personal information to the ENC or any public organization can be released upon a request to the ENC according to the CA Public Records Act. You are not required to post your personal information unless you choose to do so.

Pursuant to CA State Law, the agenda is posted for public review at: (1) the Encino Chamber of Commerce (viewable all hours), (2) Encino Community Center, (3) Balboa Sports Center, (4) Encino-Tarzana Branch Library, and (5) The Coffee Bean & Tea Leaf store (17301-1 Ventura Blvd). The agenda and report(s) related to an agenda item will be available for review at www.EncinoNC.org.

In Compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, on the website, www.encinonc.org, may be viewed at the scheduled meeting. In Addition, if you would like a copy of any record related to an item on the agenda, please contact Encino NC Staff at: 818-971-6996 or by email at: enc@socal.rr.com or info@encinonc.org.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting Amber Meshack, at (213) 978-1551, toll-free at (866) LA HELPS, or e-mail amber.meshack@lacity.org.

PROCESS FOR RECONSIDERATION: The Board of Directors may reconsider and amend its action on items listed on the agenda if that reconsideration takes place immediately following the original action or at the next regular RNC meeting. The Board of Directors, on either of these two days, shall: (1) Make a Motion for reconsideration and, if approved, (2) hear the matter and Take an Action. If the motion to reconsider is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting: (1) A Motion for Reconsideration on the described matter and (2) a [Proposed] Action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Representative who has previously voted on the prevailing side of the original action taken, then a Representative on the prevailing side of the action must submit a

memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting



ERIC GARCETTI
MAYOR

October 8, 2014

Honorable Members of the City Council
Heads of City Departments

41st Program Year of the Housing and Community Development Consolidated Plan—
Third Year Action Plan (2015-16)

As the City continues its economic recovery from a recession that challenged many Angelenos, we must work collaboratively to maximize every resource at our disposal to keep Los Angeles on a path toward prosperity. My administration is focused on promoting good jobs for every resident, restoring City services to improve the livability of our neighborhoods, and creating a more sustainable and livable city.

The Consolidated Plan (Con Plan) establishes a strategy that aligns the City's resources to fund catalytic projects that increase economic opportunities for City residents, and transforms low-income neighborhoods into sustainable communities of opportunity. This is possible through the leveraging more than \$84 million in annual allocations of the Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), HOME Investment Partnerships Program (HOME), and Housing Opportunities for Persons with AIDS (HOPWA) grant funding from the U.S. Department of Housing and Urban Development (HUD).

The City approved its 2013-2018 Transit-Oriented Consolidated Plan which integrates and maximizes transit, community, economic and housing development investments. Its development included a comprehensive analysis of need indicators and assets, which include transit, housing, public services and community amenities. Results of this needs- and place-based planning approach indicate that transit corridors have the highest potential for leveraging public and private investments.

In accordance with the Transit-Oriented Consolidated Plan, the City's 41st Program Year (PY) 2015-16 Annual Action Plan (Action Plan) continues to make investments that provide decent housing, a suitable living environment, and expanded economic opportunities by addressing housing and transportation costs.

Accordingly, the Con Plan put forth the following strategic goals:

- *Jobs*: Foster attractive and diverse employment opportunities in highly accessible locations.
- *Housing*: In highly accessible locations, foster housing options that meet diverse housing needs.
- *Quality of Life*: In highly accessible locations, foster the provision of basic services and additional community benefits.
- *Connectivity*: Foster diverse transportation options that reduce overall travel time and out of pocket transportation costs.

Efforts to achieve these goals are focused in the following strategic directions in the Con Plan:

- Build communities of opportunity by aligning community, economic, and housing development investments with transit opportunities to improving access and livability of neighborhoods.
- Maximize community and economic impact through place-based strategies focused on opportunities around transit corridors that provide access to jobs.
- Support programs that create jobs, increase family economic stabilization and mobility, create and preserve affordable and workforce housing, and reduce and end homelessness.
- Link and leverage limited Con Plan resources with other resources and investments to sustain and expand community benefit.
- Increase operating efficiency and effectiveness of the City and partners through continued consolidation, integration, and standardization of public services and community development activities.

Estimated Funding

On June 10, 2014, the U.S. House of Representatives passed its 2015 Transportation, Housing and Urban Development (THUD) funding bill with reduced funding for three grants in the Con Plan; ESG was passed with level funding. The Senate has not yet approved its THUD bill, but the draft included recommended funding for CDBG (-3%),

HOME (-5%), HOPWA (level), and ESG (level). Since that time, the House and Senate passed a Continuing Resolution that enacts spending through December 11, 2014. By doing so, Congress ensures that federal agencies will have the appropriate level of funding to prevent a government shutdown. The Resolution puts into effect an across-the-board funding reduction of 0.0554 percent from the 2014 levels, with some exceptions. Still to be determined when lawmakers return to Capitol Hill following the midterm elections is how they will fund agencies for the remainder of the fiscal year. Delays in Congressional actions during the past year make it difficult to estimate the timeline for approval for the four grants.

The table below reflects the potential reductions for Los Angeles compared to PY 40 (2014-15), based on the approved House funding. The schedule for the City to complete its Action Plan requires that we start our efforts based on estimated allocations because the actual allocations are released too late for planning purposes. These funds are allocated for a range of activities that advance the goals and objectives as defined in the 2013-17 Five-Year Consolidated Plan, however, the City expects funds for the PY 41 (2015-16) will likely decrease compare to the current year.

PY 41 Estimated Entitlement Amounts Compared to PY 40

Year	CDBG	HOME	HOPWA	ESG	TOTAL
40	\$51.1 million	\$21.0 million	\$15.9 million	\$4.3 million	\$92.3 million
41	\$49.4 million	\$14.7 million	\$14.8 million	\$4.3 million	\$84.2 million
% change	-3%	-30%	-7%	0%	-9%

In addition to the federal entitlement grants, the Action Plan is funded with program income (funds generated by Action Plan funded projects) and program savings (reprogrammed funds from past projects). By current projections of CDBG program income to be received in PY 40, which is used to calculate the cap on public services for the next year, we are anticipating a decrease in the cap on public services for next year. There is also a smaller decrease anticipated for CDBG planning and administrative activities, which are also capped. If the proposed federal HOME reduction were realized at the City level, the amount available for HOME planning and administrative activities would also decrease.

Year	CDBG Public Services (15% cap)	CDBG Planning & Admin (20% cap)	HOME Admin (10% cap)
40	\$15.9 million	\$14.0 million	\$3.1 million
41	\$10.9 million	\$13.7 million	\$2.6 million
% change	-32%	-2%	-14%

Following the loss of the former Community Based Development Organization (CBDO) funding, options available under the HUD regulations were reviewed to determine options for providing services using CDBG funds. No viable alternative has been identified, however the City continues to explore possibilities to addressing this policy issue in the long term.

This letter serves as the official notification for the PY 41 Action Plan application process. I strongly encourage the identification of economic development and neighborhood improvement projects that would result in creating and retaining living-wage jobs, promoting new economic development activity within the City, and nurturing small businesses so that they may flourish. I have launched the City of Los Angeles Great Streets Initiative, a place-based strategy, which focuses on developing Great Streets that activate the public realm, provide economic revitalization, and support great neighborhoods. I encourage you to take this Initiative into consideration in your application development, and consult with the Great Streets Working Group as necessary. I have also committed to President Obama's Mayors Challenge to End Veteran Homelessness, and urge you to consider how to assist homeless vets in housing and rental assistance as you plan for next year's projects.

Attached for your information are the calendar and instructions for the PY 41 Action Plan applications. Adherence to these instructions will help maintain a timely schedule and facilitate transparent analysis of all applications.

Let's continue to expand our successful efforts to work together, and to leverage existing and future investments to that spark sustainable growth and prosperity for all Angelenos.

Sincerely,

A handwritten signature in blue ink, appearing to read "Eric Garcetti", with a stylized flourish at the end.

ERIC GARCETTI
Mayor

EG:

Attachments

cc: Members, Affordable Housing Commission
Members, Commission for Community and Family Services
Members, HACLA Board of Commissioners
Members, LAHSA Commission
Presidents, Neighborhood Councils
Directors, Community-Based Organizations

41st (2015-16) Program Year HCD Action Plan Application Instructions

Action Plan Application Process and Considerations

Applications for the Action Plan will be accepted from **October 8 through October 28, 2014** from City Departments via City staff (see calendar in Attachment 2) through the City's Consolidated Plan Application System (CPAS) at <http://conplan.la-serves.org/41/>, using Internet Explorer.

Guidelines for PY 41 applications:

- Any applications intended for capital projects should be for projects where the construction is ready to start as of April 2015. It is critical that federal funds be spent quickly on projects with sufficient funds to begin and complete construction.
- If you are considering applying for funding and already received City general funds for the same projects or services, your projects and services would not be eligible for federal funds, as the City cannot supplant its own funds with federal funds.
- Applications submitted for CDBG Public Service activities should include a budget exercise reflecting the impact of a 30 percent reduction or the line item not being funded.
- No new applications will be accepted for Public Service or Planning/ Administration activities.

Any non-City entities interested in funding should contact the appropriate implementing City department or the Los Angeles Housing and Community Investment Department (HCIDLA) to discuss possible funding through the City department, or should see Attachment 3 about accessing opportunities through the Los Angeles Business Assistance Virtual Network available online at <http://www.labavn.org>.

HCIDLA provided the training for application submission from August 7 to 15, 2014. Please contact hcidla.grantsadmin@lacity.org if you need additional information or did not attend the training. HCIDLA staff is available to assess eligibility and project development.

Community Meetings

Community meetings to solicit resident input were held in mid-September 2014 and will be held as well in January and February 2015 after the release of the draft Action Plan. Comments are used to inform the development of the Action Plan and the City solicits feedback about the draft Plan once it is released. Locations and dates will be posted to the website hcidla.org/PlansAndReports.

Additional Information and Assistance

HCIDLA administers funding for the HOME Investment Partnership Program (HOME) and Housing Opportunities for Persons with AIDS (HOPWA). Individual project funding under these entitlement programs is managed through a Request for Proposals (RFP) or Requests for Qualifications (RFQ) process. In coordination with HCIDLA, funding

opportunities under the Emergency Solutions Grant (ESG) program is managed by the Los Angeles Homeless Services Authority (LAHSA). For more information about these programs, please visit hcidla.lacity.org and <http://lahsa.org/>

If you are ineligible to submit an application for Action Plan funding, we recommend that you explore the following potential funding resources:

- Los Angeles Business Assistance Virtual Network—<http://www.labavn.org>
- Apply for funding and technical assistance from foundations, government agencies, and other organizations
- Consider cost effective options of offering services, such as collaboration with other organizations

**41st (2015-16) Program Year HCD Action Plan
Calendar**

Task	Date	Deliverables
Action Plan Development	Aug. 7-15	Training in the Con Plan Application System (CPAS) for City staff
	Sept. 8-19	Action Plan Community Meetings
	Oct. 8	Release of the Mayor's Action Plan Policy and funding Priorities Letter for the Action Plan
	Oct. 8-28	Open period for accepting applications from City Depts.

Draft Action Plan	Nov. 18	Eligibility and project readiness review completed
	Dec. 4	Draft plan submitted to Mayor
	Jan. 9	Mayor releases proposed Action Plan to City Council
	Jan. 14	Housing Committee accepts draft Plan and CAO-CLA begin review of the Action Plan released by Mayor

Action Plan Approval	Jan. 14-Feb. 13	Public comment period to solicit community feedback (incl. community meetings Jan. 26-Feb. 6)
	Mar. 4	Housing Committee reviews CAO-CLA report on Mayor's proposed Action Plan
	Mar. 6	City Council approves Action Plan
	Mar. 13	Mayor concurs with Council Action

Preparation for PY 41	February 13	Regulatory deadline to submit the Action Plan to HUD ¹
	Apr. 10	Plan is prepared and submitted to HUD

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¹ City cannot submit Action Plan to HUD until after HUD releases 2015 allocations, following Congressional Action. In 2014, federal allocations were announced March 14.



City of Los Angeles Funding Opportunities

“How can I apply for Community Development Block Grant (CDBG) funds?”

The City of Los Angeles Community Development Block Grant (CDBG) funds dozens of city projects each year that provide public services, construction of public facilities, homeownership and affordable housing opportunities, and economic development activities that primarily benefit low and moderate income residents through the Housing and Community Development Consolidated Action Plan. Projects funded with CDBG include:


- Affordable Housing Trust Fund
- Aging Services Delivery System
- BusinessSource Centers
- Domestic Violence Shelter Operations
- FamilySource Center System
- Handyworker Program
- Homeownership Assistance

The CDBG program does not provide direct grants or cash assistance to individuals. The annual CDBG application process is open to city staff and departments only to request funding for specific projects. In some cases, City employees carry out CDBG-funded activities, but in many cases City departments request proposals or bids from nonprofit organizations and/or developers for a CDBG-funded project.

The City has created the Los Angeles Business Assistance Virtual Network (LABAVN) for all City departments to post advertised opportunities for bid, requests for proposals, and requests for qualifications. If you are a nonprofit organization, a developer, a current contractor with the City, or any other agency and are interested in learning about funding opportunities offered by the City of Los Angeles, please go to labavn.org.

LABAVN is the place to view and download information about contractual and funding opportunities, including CDBG, offered by the City. Opportunities to be a subcontractor on a City contract are also posted to the website, as part of the City's Business Inclusion Program. As a registered BAVN user, you can access and download information and documents associated with prime and subcontractor bidding for contractual opportunities. Registrants are also notified by email when an opportunity matching your company's profile posts online.

Click on the  button on the website to get started.

Click on the  button, if you have questions about how to register or more information about how to move around in BAVN.

Any opportunities offered by City departments for funding through the Housing and Community Development Action Plan will be posted to the labavn.org website. This includes funding opportunities with CDBG, as well as Emergency Solutions Grant (ESG), HOME Investment Partnerships Program (HOME), and Housing Opportunities for Persons with AIDS (HOPWA) grant funds.



Officers

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To anyone that would like to present a project to the Encino Planning and Land Use Committee.

The purpose of the ENC PLU is to allow a venue to anyone who wishes to present their project to our community and stakeholders, so that anyone can have a chance to review the project openly and voice their opinions. The PLU committee is made up of a group of volunteers from our community who will review your presented project. We as the ENC PLU are only advisory to our community and any vote taken is passed along to the city departments for their final decision in all matters related

The board has put together a list of documents we would like for anyone presenting to provide to us. We need these docs in a pdf form prior to the meeting so they can be reviewed and also printed out and presented at the meeting so committee members and the public can view them. It is also very important for the public to be aware of the meeting date and to see what your project entails prior to the meeting, so we are also requesting that mailers be sent out to the neighbors. It would be greatly appreciated if you can provide us the requested docs **1 week** before the scheduled meeting date so we do not have to scramble at the last minute.

Below is a list of items we are requesting, the steps we are requesting you take, and the timeline. Feel free to contact the PLU Chair with any questions. **We appreciate you taking the time to provide us information about your project!**

Overview:

- **Provide us with a PDF copy of the docs you are presenting 1 week before the meeting. Your project will not be agendized until we have received the PDF files**
- **Provide us with the mailers to be mailed to the residents 7-10 days before the PLU meeting (preferably 10)**
- **Print out 8 copies of your presentation and bring to the meeting**
- **Bring presentation board**
- **You will also need to make a presentation at the ENC general meeting about 2 weeks after the PLU meeting and bring 13 copies**

PDF can be submitted to the PLU chair:

David Hudgins: PLUchair@EncinoNC.org 310-864-3548

Mailing copy can be submitted to the ENC office at:

Encino Neighborhood Council

Attn: PLU Neighbor Notification

4924 Paso Robles Ave

Encino, CA 91316

Theresa's email at the ENC office is enc@socal.rr.com

PLU meeting will generally be held the 2nd Tuesday of the month at 7:00 PM at:

Encino Community Center

4935 Balboa Blvd

Encino, CA 91316

****ENC staff will post notice of the agenda and meeting at the current community locations.**

-Documents that need to be provided by PDF AND printed out and brought to the PLU meeting:

Please bring 8 printed copies to the PLU meeting.

11x17 copies of renderings are preferred

1. Provide a brief description of the proposed project; including type of project, size of the lot, square footage of the building, square footage of the open space, height of building, density and parking. For mixed-use projects, please provide breakdown of above information.

2. Provide information on all zoning, allowable – height, density and parking requirements. What deviations from the allowable zoning is the applicant requesting, including variances and exceptions

3. Provide graphic illustration of project proposal including side context in the neighborhood or adjacent properties, using a plot plan and photographs. Please provide architectural plans for each floor of the project, elevations, section, material sample boards photos of adjacent properties (both sides of street).

4. Please be prepared to address the following issues:

a. What is expected environmental clearance Required, EIR, MND, etc?

b. How will the project address traffic issues, Parking, landscaping, architectural scale, Adjacent neighbors, aesthetics.

c. Is this project in the VENTURA SPECIFIC PLAN AREA?

Notification to Neighbors:

1. Applicant is required to print notification letters, stuff, address, and stamp the envelopes for mailing. The return address labels should have the ENC address.

2. The envelopes should be left unsealed so they can be verified by ENC staff

3. The envelopes should be provided to the ENC office, address above, 7-10 days prior to the PLU meeting. Preferably 10 days.

4. The mailing should be made to address within a **500ft radius** of the project.

See sample of letter below

Also please bring Presentation boards of your projects to the PLU meeting. If Presentation boards are not available then a PowerPoint presentation will work as a substitute. Please let us know if you will need a projector.

****You will also need to attend the ENC general meeting which is about 2 weeks after the PLU meeting. (4th Wed of the month) Other board members may have questions about your project.**

You will need to bring 13 printed copies to this meeting

OFFICIAL NOTICE TO RESIDENTS

The Encino Neighborhood Council is asking you and other residents to attend a meeting and comment on an important project that will affect your neighborhood.

**ENCINO NEIGHBORHOOD COUNCIL
PLANNING AND LAND USE (PLU)
COMMITTEE MEETING**

Subject Property: [property address here]

Date: TUESDAY, [hearing date here]

Time: 7:00 PM

Location: Encino Community Center
4935 Balboa Blvd, Encino, CA 91316

Residents are invited to hear a presentation from the Applicant who is seeking advisory comment from the Encino Neighborhood Council on this matter. You may speak and provide oral or written comments for the record on the impacts this project will have on you or your neighbors.

Project Description: [brief description of the proposed project here]

Requested Entitlements: [specific, numbered list of entitlements that the Applicant is seeking]

For more information, contact:
David Hudgins, PLU Chair: davidhudgins5@gmail.com

To Replace Standing rule passed on 02/10/14: Recommend Standing Rule.... With:

Standing Rule Procedures to notify Applicants that present projects to the ENC for consideration:

1. Provide us with a PDF copy of the documents you are presenting 1 week before the meeting. PDF can be presented to the PLU Chair. Please bring 8 printed copies to the PLU meeting. Documents that need to be provided by PDF AND printed out and brought to the PLU meeting:

a. Provide a brief description of the proposed project; including type of project, size of the lot, square footage of the building, square footage of the open space, height of building, density and parking. For mixed-use projects, please provide breakdown of above information.

b. Provide information on all zoning, allowable – height, density and parking requirements. What deviations from the allowable zoning is the applicant requesting, including variances and exceptions

c. Provide graphic illustration of project proposal including side context in the neighborhood or adjacent properties, using a plot plan and photographs. Please provide architectural plans for each floor of the project, elevations, section, material sample boards photos of adjacent properties (both sides of street). 11x17 copies of renderings are preferred

2. Please be prepared to address the following issues:

a. What is expected environmental clearance Required? Example: EIR, MND,

b. How will the project address traffic issues, Parking, landscaping, architectural scale, Adjacent neighbors, aesthetics.

c. Is this project in the VENTURA SPECIFIC PLAN AREA?

3. Notification to Neighbors:

a. Applicant is required to print notification letters, stuff, address, and stamp the envelopes for mailing. The return address labels should have the ENC address.

b. The envelopes should be left unsealed so they can be verified by ENC staff

c. The envelopes must be provided to the ENC office, address above, 7 calendar days prior to the PLU meeting.

d. The mailing should be made to address within a **500ft radius** of the project.

e. A Sample of the mailer will be provided to the applicant

Also please bring Presentation boards of your projects to the PLU meeting. If Presentation boards are not available then a PowerPoint presentation will work as a substitute. Please let us know if you will need a projector.

You will also need to attend the ENC general meeting which is about 2 weeks after the PLU meeting. (Fourth Wed of the month) Other board members may have questions about your project. You will need to bring 13 printed copies to this meeting

ENC staff will post notice of the agenda and meeting at the current community locations.

The PLU Committee should also invite the land-use deputies from CD-5 to provide information on items being discussed