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NOTICE AND AGENDA ENCINO NEIGHBORHOOD COUNCIL GENERAL BOARD MEETING

Wednesday, December 9th, 2020 7:00pm Meeting

Please click the link below to join the webinar:

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City of Los Angeles Harassment and Diversity Policy: All City volunteers have a right to work in an environment free from all forms of discrimination and conduct which can be considered harassing, coercive, or disruptive.

All Zoom Webinars are recorded

Public Comment: Public calling in who wish to speak can use *9 on your phone to request to speak. For those joining using the video feature, please use the raise your hand feature. **TWO MINUTES (2) per speaker is allotted; total time for all public comment is limited to 10 minutes.** Time may be adjusted at President's discretion. Public Comment on Non-Agenda Items will be heard during the public comment period of the meeting. Public Comment on agenda items will be heard when the respective item is up for consideration.

Call to Order at 7:00pm. Seating of Alternates



Discussion and Possible Action: Should any Representative and its Alternate be absent The President may nominate Alternates of other seats to fill that seat for this meeting only, whom may be seated upon approval by the seated members of the Board.

MOTION: To approve President Garay's Recommendations for the seating of alternates

- 1. Reports from Public Officials/Departments/Community Agencies (30 min):
 - *Lanee Basulto Election Coordinator for NC Elections.
 - * Councilmember Paul Koretz: Chris Givens, christopher.givens@lacity.org (818) 971-3088
 - * Assemblymember Jesse Gabriel: Jeremy Saraie, Field Representative, <u>Jeremy.Saraie@asm.ca.gov</u> (818) 346-4521
 - * LA County Supervisor Kuehl: Blake Clayton, BClayton@bos.lacounty.gov (818) 880-9416
 - * Department of Neighborhood Empowerment Gibson Nyambura, Gibson.nyambura@lacity.org (213) 978-1551
 - * Budget Advocate: Lee Blumenfeld, encleeb@gmail.com
- 2. Applications for open positions on the Encino Neighborhood Council (5 min):

Open Positions Include: Education Rep (1) & Alt (1), At-Large Alt (1), Apartment/Condo Alt (1), Business Rep (1), Business Rep Alt (2), Planning & Land Use Alt (1), Public Safety Rep Alt (1), Religious Rep Alt (1), Volunteer Alt (1), Area 1 Alt (1), Area 2 Alt (1), Area 3 Alt (1), Area 4 (Alt) & Area 7 Alt (1), Youth Rep (1).

3. Update on Chick Fil-A – Tina Choi, Chick Fil-A Representative (10min).

Officer's Reports:

- 4. Officer's Reports:
 - A. President's Report (2 min) last meeting of 2020
 - B. Vice President's Report (2 min) –
 - C. Treasure's Report (5 Minutes):
 - C1. MOTION Approval of the October & November 2020 MER
 - D. Sergeant at Arms' Report (2 minutes): All ENC Board Member trainings are up to date.
 - E. Secretary's Report (5 min): MOTION: Approval of the October General Board Meeting minutes.

Motion, Discussion, and Vote may be taken on all items

5. OLD BUSINESS:

5A. Reconsideration of PLU Motion from 9/23/20 General Board Meeting, item 5C, . Motion 20-09-115 RE: Council File 20-1011 Title: The Sherman Hotel possible Eminent Domain Acquisition of for Homeless Housing at 15485 Ventura Boulevard:



The ENC (PLU) urges the Los Angeles City Council and the City Attorney to use all legal means to oppose U.S. District Court Judge David O. Carter injunction ordering Los Angeles City Officials to create immediate shelters for the Homeless in many inappropriate venues. Passed 5-0-0

A board member that original voted to support the motion is requesting a motion for reconsideration as it was not properly agendized on the PLU Committee agenda or requesting to have the PLU Committee properly agendize the item so it can be considered by the board.

6. NEW BUSINESS: Consent Items (10 min)

6A. 1st Ad for the Encino Enterprise – Please refer to supporting document: 1st Ad for the Encino Enterprise. MOTION; OUT-20-10-0050: The ENC's Outreach Committee recommends that the Encino Neighborhood Council support using the Outreach Committee ad for the 1st ad in the Encino Enterprise's December 17th edition. Alex G. moves, Carol L. 2nds. Passed: 4-0-0

6B. Council File 20-1425: Relative to P-I-T data collection of unaccompanied homeless women in the city of Los Angeles: This file was passed by the Homelessness and poverty committee meeting on November 12, 2020 and is referred to the entire city council. There has been a significant increase in homeless women. Proposed Motion HOM 2020 11 02: The Encino Homelessness Committee asks the entire board to approve filing the following Community Impact statement (CIS): The Encino Neighborhood Council supports Los Angeles City Council File 20-1425, and concurs with the recommendation that "unaccompanied women" be added as a category for the 2021 Point in Time Homeless Count. (Pat, Alyssa 6/0/0)

6C. Council File 20-1406: Description of Paxton/Bradley Pilot Project model for taking an entire encampment community from outreach intake through housing placement, including assistance with identifying and storing personal property, sanitation, trash collection and mobile showers while waiting for available housing. The motion requests LAHSA report on the protocol including recommendations for appropriate signage, documentation and personal property storage. Proposed Motion HOM 2020 11 03: The Encino Homelessness Committee asks the entire board to approve filing the following Community Impact statement (CIS): The Encino Neighborhood Council supports Los Angeles City Council File 20-1406, and recommends that this apparently successful program be expanded to existing encampment areas and possible designated safe camping areas in the future. (Pat, Jodie, 6/0/0)

6D. Chick-fil-A, ZA-2017-4754-CU_SPPA_SPP_PA1

Motion: The ENC (PLU) supports Homeowners of Encino and Encino Property Owners Association Appeals Letters to the Zoning Administrator regarding the problems Chick-fil-A Restaurant has caused to the neighborhood.

Desired Action: Letter to be sent to the Zoning Administrator overseeing the appeal upon receipt of appeal hearing notice. Motion: Cohen, 2nd Mass Approved: 7-0-0

6E. Support for the Wildlife Steering Committee – Murial Kotin from the Wildlife Steering Committee has drafted a letter regarding the proposed removal of trees in the Sepulveda Basin, please see supporting document:



<u>Forestry Letter</u>. MOTION; EXE 20-12-0130: The ENC's Executive Committee recommends that the Encino Neighborhood Council support the inquiries of RAP regarding the cutting more trees in the Sepulveda Basin due to the fires by supporting the Forestry Letter from the Wildlife Steering Committee. Passed: 4-0-0.

6F. CFAC Amendment to add Mexican Elderberry & Toyon the Protected Tree Ordinance (CF 13-1339). Previously the ENC supported to add these to the list, see supporting document: CFAC Letter. MOTION; EXE-20-12-0131: The ENC's Executive Committee recommends that the Encino Neighborhood Council support the amendment to add the Mexican Elderberry & Toyon to the Protected Tree Ordinance (CF-13-1339). Passed: 4-0-0.

7. NEW BUSINESS: Non-Consent (60min)

7A. Council File 19-1576: Unhoused People / Acuity Levels / Los Angeles Homeless Services Authority (LAHSA) Programs. The report from LAHSA addressing the relationship of acuity of homeless people to programs designed to provide housing, and how well the program is serving homeless people. The council file, the report from the Homelessness and Poverty Committee and the Report from LAHSA are accessed using the link provided. This file was on the agenda for the Homelessness and Poverty Committee meeting on November 12, 2020 it passed and is referred to the entire City Council with recommendation to ensure people of all acuity levels are helped. It appears from the report that the bulk of housing efforts are aimed at the more vulnerable (higher acuity) population and not much is being done for everyone else on the street. Proposed Motion HOM 2020 11 01: The Encino Homelessness Committee asks the entire board to approve filing the following Community Impact statement (CIS): With respect to findings in the report from the Los Angeles Homeless Services Authority (LAHSA), which was requested by Los Angeles City Council (Council File 19-1576): The Encino Neighborhood Council endorses action aimed at providing real solutions to helping all our homeless neighbors. This would include evaluation of the recently-introduced Problem-solving program, and its expansion if deemed effective. The report seems to indicate that for SPA 2 (our area) the rate of exits to housing of people in the system is less than 30% (FY 2018-2019). Further, the number of people in the system that year is less than half of the unsheltered homeless from the 2019 SPA 2 homeless count. Unhoused people deserve at the very least, accessibility to safe sleeping locations, sanitation and services such as storage, computer access, cellphone charging, mailboxes, and contact with outreach workers. (Pat, Jodie, 6/0/0)

7B. CF 20-1205 – Introduced by Councilmember Martinez, this file introduced on 9/22/20 requests that the department of Recreation and Parks in coordination with the Army Corp of Engineers and LA County report back in 30 days on developing a master plan for the Sepulveda Basin, including a budget, and potential funding sources. The file mentions; 1) that the basin provides critical habitat for plants and wildlife, 2) that the plan is created with robust community engagement in addition to other stipulations. It does not offer critical protection for the native wildlife and habitat nor does it outline how the basin will recover post fires nor offer ongoing enforcement for the basin. It is critical that the wildlife area become a Federally Protected or State Protected area. Should the ENC file a CIS on CF-20-1205 requesting additional protections for the basin, outlining a master plan for the wildlife and other sensitive areas and recommend that the Encino Neighborhood Council be involved in all discussions regarding the basin by appointing a dedicated rep to be involved? See supporting document: CIS for 20-1205.

MOTION; EXE-20-12-0132: The ENC's Executive Committee recommends that the Encino Neighborhood Council support filing a CIS in support of IF AMENDED to include the recommendations from the Encino Neighborhood Council. Passed: 4-0-0.



7C. Reliable Electrical Power, Council File: 20-1463

RE: Energy, Climate Change, and Environmental Justice Committee of the City Council moved that the Department of Water and Power "report back with a plan and timeline for decommissioning the Valley Generating Station," a natural gas-fired 567-megawatt facility located in Sun Valley that serves 460,000 Angelenos.

Motion: The ENC (PLU) urges the Energy, Climate Change, and Environmental Justice Committee of the City Council to fix and modernize the Valley Generating Station (Valley Steam Plant) in Sun Valley. The Power Plant must remain fully operational to meet critical base load demands. The ENC (PLU) opposes any decommissioning of any Natural Gas-fired Power Plants until other electrical power can be provided locally and reliably by other means.

Desired Action: CIS and Letters to Councilpersons – Nury Martinez, Paul Krekorian, Mitch O'Farrell, Monica Rodriguez, and Paul Koretz (CD5), *Motion: Cohen, 2nd Blumenfeld: Approved: 7-0-0*

- **7D.** The following item was suggested for discussion from Board Members: LA County recently prohibited people from gathering with people outside one's home. The language used has caused alarm. Should the ENC take a position on being "prohibited" from gathering with people from outside our household? **Discussion and possible action.**
- **8. Public Comment on "Non-Agenda" Items (10 min):** Public calling in can press *9 on your phone to speak on non-agenda items. Those that are using the video feature can use the "raise your hand" feature to request to speak on non-agenda items. **TWO MINUTES (2) per speaker is allotted; total time for all public comment is limited to 10 minutes.** Time may be adjusted at President's discretion.

9. Committee Reports Items:

- 9A. Outreach Committee (5min): Alex Garay (5min) Election Promos to be decided at the 12/9/20 General Board meeting.
- 9B. Planning & Land Use: Eliot Cohen
- 9C. Homelessness Committee: Pat Bates
- 9D. Airport Committee: Victoria Miller/Jim Esterle:
- 9E. Bylaws Committee: Karie Purcell/Lee Blumenfeld
- 9F. Parks & Environment: Glenn Bailey/Shelley Billik
- 9G. Public Safety: Samuel Apikyan
- 9H: Traffic & Transportation Laurie Kelson
- 9I: Executive Committee Alex Garay



10. Board Member Comments on Non-Agenda Items (5 min).

Adjournment at 9:00pm

Next Encino Neighborhood Council meeting will be held on Wednesday, January 27th, 2020

Community Events:

The Encino Neighborhood Council (ENC), is a Certified Neighborhood Council of the City of Los Angeles which ADVISES City, other Governmental Officials' and the Community on issues or concerns that are affecting the community of ENCINO. The ENC is made up of volunteers who are ELECTED by the community who live, work or otherwise are involved in the community of ENCINO. The ENC also makes appropriations of City Funds for Community Projects and needs as requested and approved by various committees and the general board.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Comment Cards will be turned in to the Board's Secretary prior to the public comment period.

Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker per item, unless adjusted by the presiding officer of the Board or Committee.

PUBLIC POSTING OF AGENDAS - ENC agendas are posted for public review as follows: Glass case outside the Encino Chamber of Commerce office at 4933 Balboa Blvd, Encino, Encino-Tarzana Branch Library, and Encino Women's Club at 4924 Paso Robles Ave, Encino, 91316, and digitally at www.encinonc.org You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Alex Garay, Board President, at (818) 971-6996 or email via president@encinonc.org

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: encinonc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Alex Garay, Board President, at (818) 971-6996 or email via president@encinonc.org.

RECONSIDERATION AND GRIEVANCE PROCESS

For information on the ENC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the ENC Bylaws. The Bylaws are available at our Board meetings and our website http://www.encinonc.org/bylaws.ph

SERVICIOS DE TRADUCCION: Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Alex Garay, Presidente de la Mesa Directiva, al (818) 971-6996 o por correo electrónico president@encinonc.org para avisar al Concejo Vecinal.

