



Officers:  
Alex Garay • President  
Victoria Miller • Vice-President  
Glenn Bailey • Secretary  
Pat Bates • Treasurer  
Henry Eshelman • Sergeant-at-Arms

4924 Paso Robles Avenue • Encino • CA • 91316 (747) 284-0450 www.encinonc.org

**NOTICE AND AGENDA  
ENCINO NEIGHBORHOOD COUNCIL  
GENERAL BOARD MEETING  
Wednesday, July 27, 2022 @ 7 pm**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87533764334>

Or One tap mobile: US: +16699006833,87533764334# or +12532158782,87533764334#

Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 875 3376 4334

International numbers available: <https://us02web.zoom.us/j/87533764334>

**Zoom Webinars are Recorded**

**IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE ENCINO NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION**

**Public Comment: Public Comments on Non-Agenda Items is limited to TWO MINUTES (2) per speaker. Time may be adjusted at the Chair's discretion. Public calling in, please press \*9 on your phone to raise your hand to speak. For those that are using the Zoom Webinar please use the raise your hand feature to speak.**

**The amount of time for public comment on each agenda item is to be determined by the Chair at each meeting. Speakers shall limit their comments to matters relevant to the item on the agenda. The Chair may rule that the speaker is out of order if the comments are not germane to the item under consideration. If multiple requests for public comment are submitted on one agenda item, preference will be granted to members of the public who have not spoken previously during the meeting, either during general public comment or on another agenda item.**

**A member of the public wishing to speak on more than one agenda item at a single meeting shall limit his or her remarks to a total of one minute per item and five (5) minutes per meeting. Members of the public who want to speak on multiple agenda items for up to five (5) minutes at one time can choose to speak during the Multiple Agenda Items Comment period. Otherwise comments from the public on agenda items will be heard only when the respective item is being considered. Members of the public who choose to speak during the Multiple Agenda Items period will be given the opportunity to also speak during General Public Comment. Please be aware that time accumulates for any agenda items commented on.**

Comments from the public on matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. No individual speaker will be allowed more than two (2) minutes during General Public Comment, unless the presiding officer of the Board decides differently.

**AB 361 Updates:** Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council’s control, the meeting must be recessed or adjourned.

**Encino Neighborhood Council Board Members**

Lee Blumenfeld Area 1 Rep	Vacant Area 2 Rep	Alex Ventura Area 3 Rep	Jess Whitehill Area 4 Rep	Michael Silva Area 5 Rep
Laurie Kelson Area 6 Rep	Jim Esterle Area 7 Rep	Heather Michaels At-Large Rep	Henry Eshelman At-Large Rep	Alex Garay Apt/Condo Rep
Victoria Miller Business Rep	Andrew Zucker Business Rep	Jennifer Goldstein Education Rep	David Krygier Encino Chamber Rep	Daniel Freedman EPOA Rep
Eliot Cohen HOME Rep	Glenn Bailey Park/Advocate Environment Rep	Darin Spillman PLU Rep	Samuel Apikyan Public Safety Rep	Anni Keusseyan Religious Rep
Patricia Bates Volunteer Rep	Brooke Resnik Youth Rep			

**Encino Neighborhood Council Alternates**

Dana Frances Caruso Area 1 Rep Alt	<b>Vacant</b> Area 2 Rep Alt	<b>Vacant</b> Area 3 Rep Alt	Robert Wenger Area 4 Rep Alt	Jonathan Gabriel Area 5 Rep Alt
<b>Vacant</b> Area 6 Rep Alt	Lenny Beckerman Area 7 ReQp Alt	Lissa Morrow Christian At-Large Rep Alt 1	Daniel Glaser At-Large Rep Alt 2	<b>Vacant</b> Apt/Condo Rep Alt
<b>Vacant</b> Business Rep Alt 1	<b>Vacant</b> Business Rep Alt 2	<b>Vacant</b> Education Rep Alt	Vacant Encino Chamber Rep Alt	Vacant EPOA Rep Alt
Daniel Kashani HOME Rep Alt	Maury Geller Park/Advocate Environment Rep Alt	Melody Korehe PLU Rep Alt	<b>Vacant</b> Public Safety Rep Alt	<b>Vacant</b> Religious Rep Alt
<b>Vacant</b> Volunteer Rep Alt				

- 1. Call to Order. Start recording. Roll call. determination of quorum.**
- 2. Reports from Public Officials/Departments/Community Agencies, not limited to:** LAPD, Senior Lead Officer Walia, [34024@lapd.online](mailto:34024@lapd.online) (818) 374-7634  
 Councilmember Nithya Raman: Emma Taylor, [emma.taylor@lacity.org](mailto:emma.taylor@lacity.org)  
 Mayor Garcetti - W. Valley Area Rep.  
 Assemblymember Jesse Gabriel: Sarah Martin ([Sarah.Martin@asm.ca.gov](mailto:Sarah.Martin@asm.ca.gov))(818) 346-4521  
 LA County Supervisor Kuehl: Blake Clayton, [BClayton@bos.lacounty.gov](mailto:BClayton@bos.lacounty.gov) (818) 880-9416  
 West Valley Neighborhood Prosecutor: Michael Liu, [Michael.liu@lacity.org](mailto:Michael.liu@lacity.org)  
 Los Angeles City Planning

**Department of Neighborhood Empowerment:** Dina Andrews [Dina.Andrews@lacity.org](mailto:Dina.Andrews@lacity.org)

CalTrans District 7: Cuong Phu Trinh [Cuong.Trinh@dot.ca.gov](mailto:Cuong.Trinh@dot.ca.gov)

**Budget Advocates:** Glenn Bailey

3. **Multiple Agenda Items Comment.** Comments by members of the public who wish to speak on multiple agenda items shall be allowed to speak for up to one minute per item up to a total of five (5) minutes per meeting. Members of the public who choose to speak during the Multiple Agenda Items period will be given the opportunity to also speak during General Public Comments. This comment period includes comment on all numbered agenda items including public officials' reports.
4. **General Public Comment on Non-Agenda Items** – Public comments on non-agenda items within the ENC's subject matter jurisdiction is limited to TWO MINUTES (2) per speaker. Time may be adjusted at the Chair's discretion. Public calling in, please press \*9 on your phone to raise your hand to speak. For those who are using the Zoom application, please use the Raise Hand feature to speak.
5. **Seating of Alternates:** The chair will appoint eligible Alternates with affirmation of the board. Discussion and Possible Action. Per the ENC Bylaws (Article V, Section 1D.1): "If at any Board meeting, a Representative who is absent either (a) has no designated Alternate or (b) has an Alternate who is also absent, then the president or presiding officer may, with the approval of a majority of the members entitled to vote at the meeting, designate an existing Alternate for any other Representative to serve and vote during the meeting in place of the absent Representative. In such an instance, the seat of any absent Representative temporarily becomes an At-Large Seat. **The appointed Alternate must be in good standing with all required training to be eligible.**"
6. **Officer's Reports:**
  - A. President's Report
    1. Thank you Pat Bates!
  - B. Vice-President's Report
  - C. Treasurer's Report
    1. Motion to approve the [June 2022 Monthly Expense Report](#)
  - D. Secretary's Report: Approval of minutes of [June, 22, 2022 Meeting](#)
  - E. Sergeant-at-Arms Report
7. **OLD Business:**
  - A. **Bylaws Committee: Motion to adopt [Standing Rules Article V, Section 3 B: Explanation of Vote Tally](#)** (Victoria/Jess, Passed 5 yes/0 no/0 abstentions)..
  - B. **Executive Committee**
    1. **Motion to file the following CIS:** [CF 11-1020-S3](#) would rename the Budget Advocates account to "budget advocacy" with no mention as to where the funds would go. Consider whether to adopt or adopt as modified the following position: The Encino Neighborhood Council opposes Council File 11-1020-S3. Neighborhood Councils form alliances when they want to join together to work on something of common interest. We want to be able to contribute specifically to alliances we support. The name of the overall fund is not important. What is important is that every recognized alliance has the ability to raise its own funds and those funds are reserved for its use and its use alone. Our Neighborhood Council wants the ability to

direct our funds to a specific alliance and not to a fund that is allocated without our input. We ask that the City Council [motion](#) contained in CF 11-1020-S3 be amended to make this clear. (Pat/Alex, 5 yes/0 no/0 abstentions)

2. **Motion to file the following CIS:** The ENC Executive Committee recommends that the Los Angeles Mayor and City Council add to their City's Legislative Program a request that Los Angeles County acquire or lease on a year-round basis at least two (2) CL-15 Bombadier (or successor) "Super Scoopers", along with instituting a program to train local personnel in operation of these fire-fighting assets. CIS to be filed. (Pat/Glenn Passed 4 yes/0 no/0 Abstentions)

## 8. NEW BUSINESS – FUNDING:

### **Parks & Environment Committee:**

**A. Motion** to recommend to the ENC board to schedule weed and trash cleanups along Ventura Blvd. and side streets within a block on either side. Sunday 8/14/2022, 8/21/2022, 8/28/2022, 9/4/2022, 9/11/2022, 9/18/2022. Further, authorize up to \$250 for supplies, equipment, and snacks. Pat/Amy 5 yes /0 no /0 abstentions

## 9. NEW BUSINESS:

### **Parks and Environment Committee:**

**A. Motion to recommend to the ENC a Community Impact Statement strongly supporting CF 22-0483 and to recommend that Neighborhood Councils are included in all convenings. [CF 22-0483](#) instructs the Bureau of Sanitation, in partnership with the Biodiversity Expert Council and the Department of City Planning, to participate in convenings with local and regional jurisdictions, and conservation and environmental stakeholders regarding developing a Regionwide Wildlife Habitat Connectivity Plan. The motion already passed City council 6/29/2022. Pat/Glenn 5 yes /0 no /0 abstentions**

**B. [CF 22-0600-S20](#) Instructs the Fire Department to report to the Public Safety Committee on potential partnerships with the Conservation Corps for brush clearance efforts and other outside entities that use goats to eliminate invasive and overgrown brush. (Pursuant to adoption of the Mayor's 2022-23 Budget on May 18, 2022) **Motion to recommend the ENC file a CIS supporting CF 22-0600-S20 and include recommend collaboration and possible partnership with additional environmental and community groups including but not limited to the California Native Plant Society and impacted Neighborhood Council(s) Pat/Katie . 5 yes /0 no /0 abstentions****

**C. [CF 22-0600-S61](#) instructs the Department of Recreation and Parks (RAP) to report to the Arts, Parks, Health, Education, and Neighborhoods Committee on the feasibility of using wildlife, specifically goats, to support brush clearance activities in parks. (Pursuant to adoption of the Mayor's 2022-23 Budget on May 18, 2022) **Motion to Recommend the ENC file a CIS supporting CF 22-0600-S61 and collaboration and possible partnership with additional environmental and community groups including but not limited to the California Native Plant Society (CNPS) and impacted Neighborhood Council(s). Note that in 2021 RAP had an offer from the CNPS to do a 30 acre pilot goat grazing project in the Sepulveda Basin at no cost to the City. Unfortunately, RAP refused without explanation to respond to the proposal. That area is now filled with 6' high dense tinder-dry brush. Pat/Daniel 5 yes /0 no /0 abstentions****

**Outreach Committee:**

**D. MOTION:** The ENC’s Outreach Committee recommends that the ENC approve the following locations, for in person voting on June 18, 2023: LAFD Station 83, 4960 Balboa Blvd., Encino, CA 91436 as the primary location and the Balboa Sports Complex, 17015 Burbank Blvd., Encino 91316 as the backup location for in person voting with hours of operation set from 10am – 4pm. Alex G. moved, Pat B. 2nds, passed 5 (Y), 0 (N), 0 (A)

**Executive Committee:**

**E. CF 21-1472 - To Rules, Elections, and Intergovernmental Relations Committee**

Motion (Raman - Krekorian - Martinez) relative to instructing the Chief Legislative Analyst, with assistance from the City Attorney and other departments, as needed, to report with options for a ballot measure for the November 2022 ballot, to amend the City Charter to create an Independent Redistricting Commission for the City. **MOTION: The ENC’s Executive Committee recommends that the board is in support of CF 21-1472 to amend the City Charter to include an independent redistricting commission for the city. Alex G. moved, Pat B. 2nds. Passed: 5 (Y), 0 (N), 0 (A)**

**F. Elections, Section 4.** [Method of Verifying Stakeholder Status - Voters will verify their Stakeholder status by providing acceptable documentation.] Verification of registered Los Angeles County voter status at an Encino address shall be an acceptable documentation method for resident Stakeholder status. **MOTION: The ENC’s Executive Committee recommends that the board support requesting that the City Clerk incorporate voter registration as a method of verification of eligibility for neighborhood council elections. Pat B. moved, Alex G. 2nds. Passed: 5 (Y), 0 (N), 0 (A)**

**10. Board Member comment on non-agenda items.**

**11. Adjournment**

**Next meeting: Wednesday, August 24, 2022**

**Announcements:**

- Open Board positions in the Encino Neighborhood Council. Open Positions Include: Area 2 Rep (1), Area 2 Alt (1), Area 3 Alt (1), Area 6 Alt (1), Apartment/Condo Alt (1), Business Rep Alt (2), Education Alt (1), Public Safety Rep Alt (1), Religious Alt (1), Volunteer Alt (1), Appointed position Encino Chamber of Commerce Alt (1). Encino Property Owners Association Alt. (1).
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**Please see the Encino NC [website](#) for announcements of other events and to join our mailing list.**

The Encino Neighborhood Council (ENC), is a Certified Neighborhood Council of the City of Los Angeles which ADVISES City, other Governmental Officials’ and the Community on issues or concerns that are affecting the community of ENCINO. The ENC is made up of volunteers who are ELECTED by the community who live, work or otherwise are involved in the community of ENCINO. The ENC also makes appropriations of City Funds for Community Projects and needs as requested and approved by various committees and the general board.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s subject matter jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue

raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to one (1) minute per speaker per item, unless adjusted by the presiding officer of the Board or Committee. Consent items which have been unanimously approved by a public committee meeting are exempted unless pulled from the consent section by a Board member.

**PUBLIC POSTING OF AGENDAS** - ENC agendas are posted for public review as follows: Glass display case outside the Encino Chamber of Commerce office at 4933 Balboa Blvd, Encino, Encino-Tarzana Branch Library, and Encino Community Center auditorium at 4935 Balboa Blvd, Encino, 91316, and digitally at [www.encinonc.org](http://www.encinonc.org) You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at

<https://www.lacity.org/government/subscribe-agendasnotifications/subscribe-other-meetings-agendas-and-documents>

**THE AMERICAN WITH DISABILITIES ACT** – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email:

[NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.encinonc.org](http://www.encinonc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Pat Bates, Board President, at (747) 282-0450 or email via [president@encinonc.org](mailto:president@encinonc.org).

**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the ENC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the ENC Bylaws. The Bylaws are available at our Board meetings and our website <https://www.encinonc.org/page/viewPage/bylaws>

**NOTICE TO PAID REPRESENTATIVES** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**SERVICIOS DE TRADUCCIÓN:** Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Pat Bates, Presidente de la Mesa Directiva, al (747) 282-0450 o por correo electrónico [president@encinonc.org](mailto:president@encinonc.org) para avisar al Concejo Vecinal.