



**CITY OF  
LOS ANGELES**

# **ENCINO NEIGHBORHOOD COUNCIL**

*(A CERTIFIED NEIGHBORHOOD COUNCIL)*

**MAIL: P. O. BOX 260439**

**ENCINO, CA 91426-0439**

**OFFICE: 4933 BALBOA BLVD.**

**WWW.ENCINOCOUNCIL.ORG**

## **OFFICERS**

**ROB GLUSHON  
PRESIDENT**

**LAURIE KELSON  
VICE-PRESIDENT**

**JESSE WOODS  
TREASURER**

**SHELLEY RIVLIN  
SECRETARY**

**GERALD A. SILVER  
SERGEANT AT ARMS**

## **Proposed Agenda for Encino Neighborhood Council Education Committee March 16, 2009, 6 o'clock, McDonalds, 17641 Ventura Blvd., Encino.**

- I. Call to order, roll call (Hi Hand's recovery), introductions, approval of minutes of last meeting
- II. Old Business
  - A. Follow up on processing of awarded projects – Shelley Rivlin
  - B. Volunteer program – Harout Keosian
  - C. Chamber of Commerce Ed Committee, Jan and Feb meeting Reports
  - D. Autry Museum visit – Bonnie Youngdahl
- III. New Business
  - A. Contacts with assigned schools
  - B. Chamber Ed Committee rep Teacher of the Year 3/20, 11:30 am @ WC. Marriott, \$45
  - C. Chamber rep 3/23
  - D. Teacher of the Year recognition certificates
  - E. Committee members' comments on new business
  - F. Second round of project applications
- IV. Comments on non-agenda items
- V. Next meeting: April 20, 2009. Time TBD

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting Tom Soong, at (323) 359-2579, toll-free at (866) LA HELPS, or e-mail [tsoong@mailbox.lacity.org](mailto:tsoong@mailbox.lacity.org).