



**CITY OF
LOS ANGELES**

ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

**MAIL: P. O. BOX 260439
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OFFICERS

**LOUIS KROKOVER
PRESIDENT**

**LURIE KELSON
VICE-PRESIDENT**

**MIKE KAUFMAN
TREASURER**

**SHELLEY RIVLIN
SECRETARY**

**GERALD A. SILVER
SERGEANT AT ARMS**

EDUCATION COMMITTEE AGENDA September 20, 2010 , 6 o'clock p.m.

McDonald's
17641 Ventura Boulevard, Encino

- I. Call to Order
- II Approval of August 2010 minutes
- III Old Business
 - A. Report on Coupons
 - B. Report on Alternate Education Representative
 - C. Contact List of schools to be distributed among committee members.
- IV New Business
 - A. Approval of Community Project Funding Application for Schools
- V. Public Comment on Non-Agenda Items
- VI Board Comment on Non-Agenda Items
- VII Adjournment