



**CITY OF  
LOS ANGELES**

# **ENCINO NEIGHBORHOOD COUNCIL**

*(A CERTIFIED NEIGHBORHOOD COUNCIL)*

**MAIL: P. O. BOX 260439  
ENCINO, CA 91426-0439  
OFFICE: 4933 BALBOA BLVD.  
WWW.ENCINOCOUNCIL.ORG**

## **OFFICERS**

**LOUIS KROKOVER  
PRESIDENT**

**Laurie Kelson  
VICE-PRESIDENT**

**MIKE KAUFMAN  
TREASURER**

**SHELLEY RIVLIN  
SECRETARY**

**GERALD A. SILVER  
SERGEANT AT ARMS**

## **Education Committee October 18, 2010**

McDonald's  
17641 Ventura Boulevard, Encino  
6 o'clock p.m.

## **AGENDA**

- Call to Order
- Minutes of September Meeting
- Old Business
- I. Report of Meeting with District #1 Superintendent (Jean and Shelley)
- II Report from Schools (all committee members)
- III Report from Paso Robles Council 31st District PTA (Karen)
- IV Report from Encino Chamber of Commerce Education Committee Meeting (Jean)
- V Grant Application Funding (Jean)
- New Business
- I Stephen S. Wise Temple Committee Meeting on LAUSD Education Reform (Jean and Joanne)
- II Invitation to LAUSD Board Member Tamar Galatzan/Steve Zimmer to speak to Encino Neighborhood Council
- Public comment
- November Meeting on the 15th
- Adjournment