



**CITY OF  
LOS ANGELES**

# **ENCINO NEIGHBORHOOD COUNCIL**

*(A CERTIFIED NEIGHBORHOOD COUNCIL)*

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## **OFFICERS**

**LOUIS KROKOVER  
PRESIDENT**

**LAURIE KELSON  
VICE-PRESIDENT**

**MIKE KAUFMAN  
TREASURER**

**SHELLEY RIVLIN  
SECRETARY**

**GERALD A. SILVER  
SERGEANT AT ARMS**

## **Education Committee Agenda November 15, 2010 6 o'clock p.m.**

McDonald's 17641 Ventura Boulevard, Encino

- I. Call to order
- II Reading of October Minutes
- III Old Business
  - A. Proposal to Michael Kaufman for funds for our annual projects
- IV New Business
  - A. Guest Speakers at ENC Council and Education Committee meetings
- V. Schools Report
- VI PTA Report
- VII December Meeting??????
- VIII Adjournment