



**CITY OF  
LOS ANGELES**

# **ENCINO NEIGHBORHOOD COUNCIL**

*(A CERTIFIED NEIGHBORHOOD COUNCIL)*  
MAIL: P. O. BOX 260439  
ENCINO, CA 91426-0439  
WWW.ENCINOCOUNCIL.ORG

## **OFFICERS**

**LOUIS KROKOVER  
PRESIDENT**

**LURIE KELSON  
VICE-PRESIDENT**

**MIKE KAUFMAN  
TREASURER**

**SHELLEY RIVLIN  
SECRETARY**

**GERALD A. SILVER  
SERGEANT AT ARMS**

Approved minutes  
Education Committee 6/20/11

- I Call to Order at 6:12. Present: Jeanie Strauber, Bonnie Youngdahl, Karen Henderson, Shelley Rivlin, Sharon Brewer and Jennifer Brogin. Jean has been in contact with Steve Zimmer's rep, Celia Lopez. He will try to attend next meeting.
- II Approval of April minutes postponed
- III Old Business
  - A. Status of School Improvement Awards – All approved and shipped. Committee thanks Michael and Theresa's efforts. At Wed. Board meeting we will acknowledge reps from the schools. Shelley – Nestle and Hesby, Karen presents Lanai and Birmingham.
  - B. Volunteer Program – Parent community action committee of LAUSD (PCAC) . Bonnie will stay in touch with Jennifer for more information. We will link ENC facebook with KorehLA. Shelley will send Jennifer info.
- IV. New Business
  - A. Introduction of Winners at ENC Wednesday meeting
  - B, Encino School RIFs and Displacement – most schools still affected.
  - C. Action about no music teacher funding by LAUSD in middle schools
    - 1. Discussion of funding priorities and Wasserman grant for Charter Schools
    - 2. What action, if any, should we take? Follow up on the expense and mandates for unit assessments. Community-based actions for school funding.
  - D. Summer Meetings – Next meeting July 18 . More conducive location for meeting with Mr. Zimmer will be at Shelley's home (4400 Alonzo Ave.) Jean not available for August meeting.
- V. Public Comment on Non-Agenda Items
- VI Board Comment on Non-Agenda Items
- VII Adjournment at 7:00.

Respectfully submitted,  
Shelley Rivlin

The Encino Neighborhood Council (ENC) is a certified Neighborhood Council of the City of Los Angeles which advises City and other Governmental Officials on issues or concerns that are affecting the community of Encino.

The ENC is made up of elected persons who live, work or otherwise are involved in the community of Encino.

The ENC also makes appropriations of City Funds for Community Projects and needs. The ENC General Meetings are usually on the 4<sup>th</sup> Wednesday of each month at the: **Encino Community Center, 4935 Balboa Blvd at 7:00pm.**

For further information – Please go to: [www.encinocouncil.org](http://www.encinocouncil.org)

**PUBLIC INPUT AT ENC MEETINGS** - An opportunity for the public to address the Council or Speaker on agenda items will be provided before or during consideration of the item. Members of the public who wish to be recognized on any item are requested to complete a question card for each item they wish to address, and present the completed card(s) to the Sergeant-At-Arms. Speaker cards are available at the back of the meeting room.

The Council will also provide an opportunity for the public to speak on any **[Non-Agenda Items\*]** during **“Public Comment”**. **The Council may not take any action or discuss matters addressed in “Public Comments”**. However, the Council President may refer such matters to the appropriate Council Committees for further consideration.

**\* Public comments are limited to 3 minutes per speaker.**

**\* ENC COUNCIL DISCUSSION AND TIME LIMITS** – ENC Councilmember’s requesting to speak will be recognized by the President in the order requested. **For any item, the Chairperson of the Committee, or the maker of the original motion shall have up to five (3) minutes to discuss the item. Councilmember’s may speak up to TWO (2) minutes each on the matter unless extended by the President or Council.** After all members desiring to speak on a question have had an opportunity to be heard once, **the time for each Member desiring to speak again shall be limited to a maximum of ONE (1) minute unless extended by the President or Council.** A motion calling the **“Previous Question”** may be introduced by any member during a Council debate.

If adopted, this motion will terminate debate on a matter and the matter will then be submitted for a vote.

**VOTING AND DISPOSITION OF ITEMS** - Most motions require a majority vote of the Councilmember’s present and voting will be by hand vote unless otherwise decided by the Council.

Unless requested for further consideration by an ENC Councilmember, any item which has been forwarded to the Council by a unanimous committee vote shall be approved as a “Consent Item” without further discussion.

**As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request.**

**To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting Tom Soong, at (323) 359-2579, toll-free at (866) LA HELPS, or e-mail [thomas.soong@lacity.org](mailto:thomas.soong@lacity.org)**



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