



CITY OF
LOS ANGELES

ENCINO NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

MAIL: P. O. BOX 260439
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WWW.ENCINOCOUNCIL.ORG

LOUIS KROKOVER
PRESIDENT

LAURIE KELSON
VICE-PRESIDENT

MICHAEL KAUFMAN
TREASURER

SHELLEY RIVLIN
SECRETARY

GERALD A. SILVER
SERGEANT-AT-ARMS

Education Committee and General Meeting Agenda Monday Sept. 19 McDonald's: 17641 Ventura Blvd. at 6:00 p.m.

- I. **Call to Order**
- II. **Approval of August Minutes**
- III. **Tomas O'Grady of Enrich LA to discuss School Gardens**
- IV. **Old Business**
 - A. Status of District One PCAC
 - B. Volunteer Program
 - C. October Meeting with Tamar Galatzan
 1. Proposed Topics of Discussion
 2. Location and Refreshments
 - D. Thank-You Letters from 2011 School Improvement Project Winners
 - E. State of District One
- V. **New Business**
 - A. Schedule of Neighborhood Community Grants Application
 - B. Fran Pavley's Office Hours in Encino Community
 - C. Report from 31st District PTA, President of Los Robles Council
 - D. Assignment of Committee Representatives to Schools
 - E. Present information and suggest "letters to the governor" re. Los Encinos Park
- VI. **Board Comment on Non-Agenda Items**
- VII. **Next Meeting Date Monday, October 17th**
- VIII. **Adjournment**

The Encino Neighborhood Council (ENC) is a certified Neighborhood Council of the City of Los Angeles which advises City and other Governmental Officials on issues or concerns that are affecting the community of Encino.

The ENC is made up of elected persons who live, work or otherwise are involved in the community of Encino.

The ENC also makes appropriations of City Funds for Community Projects and needs.

The ENC General Meetings are usually on the 4th Wednesday of each month at the:

Encino Community Center, 4935 Balboa Blvd at 7:00pm.

For further information – Please go to: www.encinocouncil.org

The Council will also provide an opportunity for the public to speak on any

[Non-Agenda Items*] during **"Public Comment"**. **The Council may not take any action or discuss matters addressed in "Public Comments"**. However, the Council President may refer such matters to the appropriate Council Committees for further consideration.

* **Public comments are limited to 3 minutes per speaker.**

VOTING AND DISPOSITION OF ITEMS - Most motions require a majority vote of the Councilmember's present and voting will be by hand vote unless otherwise decided by the Council.

Unless requested for further consideration by an ENC Councilmember, any item which has been forwarded to the Council by a unanimous committee vote shall be approved as a "Consent Item" without further discussion.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request.

To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting Tom Soong, at (323) 359-2579, toll-free at (866) LA HELPS, or e-mail thomas.soong@lacity.org



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