



Legislative Report

January 17, 2020

Summary of Motions Introduced (*New Legislation*)

Council File 20-1200-S3, Guy Lipa / Board of Civil Service Commissioners / Commission Appointment: Introduced on January 15, 2020, and referred to Personnel and Animal Welfare Committee. Mayor's report dated January 15, 2020 is relative to the appointment of Guy Lipa to the Board of Civil Service Commissioners for the term ending June 30, 2024.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

If not, click here to log in to submit your CIS

<https://cityclerk.lacity.org/CIS/index.cfm?fa=c.main>

To subscribe to this Council File click [here](#)

Council File 20-1200-S2, Ana Bryan / Housing Authority of the City of Los Angeles / Commission Appointment: Introduced on January 14, 2020. Housing committee scheduled item for committee meeting on January 22, 2020. Mayor's report, dated January 14, 2020, is relative to the appointment of Ana Bryan to the Housing Authority of the City of Los Angeles Board of Commissioners for the term ending June 30, 2021.

Take Action:

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Council File 20-1200-S1, Laura Irene Genao / City Ethics Commission / Commission Appointment: Introduced on January 3, 2020, and referred to Rules, Elections, and Intergovernmental Relations Committee. Report from President Nury Martinez, dated January 3, 2020 is relative to the appointment of Ms. Laura Irene Genao to serve on the City Ethics Commission.

Take Action:

Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?

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Council File 20-0067, Electric Vehicle Charging / Designated Public Street Stalls/Spaces / Los Angeles Municipal Code (LAMC) / Section 88.66.(a): Introduced on January 17, 2020. The resolution is authorizing LADOT to exclude the posting of “No Parking Except for Electric Vehicle Charging” signs at any of the locations in Exhibit 1 on the motion.

Take Action:

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Council File 20-0065, Interim Control Ordinance / Private Detention Centers: Introduced on January 17, 2020 and referred to Planning and Land Use Management Committee. Motion referred to Council and tentatively scheduled for January 22, 2020. Motion is instructing the Planning Department in consultation with the City Attorney to prepare and process an Interim Control Ordinance (ICO) to prohibit the issuance of any demolition, building, grading, and any other applicable permits to prevent the construction or operation of private detention centers, inclusive of facilities wherein all person, regardless of their citizenship status, are detained, confined, or under restraint or security pending the resolution of any judicial or administrative proceedings, inclusive

of detention facilities for separated or unaccompanied minors, and that are operated by private, non-governmental entities.

Take Action:

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Council File 19-0600-S174, Emergency Management Department (EMD) / Community Preparedness and Engagement Sections / Overnight Position Authority / Funding: Introduced on January 16, 2020 and referred to Budget and Finance Committee. City Administrative Officer report is relative to instructing the Emergency Management Department to report back on an appropriate position classification to oversee the Community Preparedness and Engagement and Administration and Finance sections.

Take Action:

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Council File 20-0042, Enhanced Comprehensive Homeless Strategy Review / Monitoring of Los Angeles Homeless Services Authority Strategic Planning Process: Introduced on January 14, 2020 and referred to Homelessness and Poverty Committee. Motion is instructing the Chief Legislative Analyst and the City Administrative Officer to review the Enhanced Comprehensive Homeless Strategy and report on the progress of the ECHS to ensure that each strategy includes measurable goals by which the City can evaluate its progress, assess what is working, and make any recommendations to improve.

Take Action:

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Council File 20-0047, Housing Crisis Act of 2019 (SB 330) / Tenant Protection / Standards of Compliance: Introduced on January 14, 2020 and referred to Housing Committee. Motion is instructing the Department of Planning, HCID, Department of Building and Safety and City Attorney to report back on how the City will comply with the new state law, the Housing Crisis Act of 2019, including new procedures and any new polices or ordinances needed.

Take Action:

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Legislative Recap: Week ending January 17, 2020

- **Council File [19-0999](#)** Micro-Unit Pilot Program / Recommendations for Development and Policy Changes: Passed 13 to 0 in City Council on January 14, 2020.
- **Council File [15-0985](#)** Bikeshare Pilot Program / Department of Transportation / Los Angeles Metropolitan Transportation: Passed 13 to 0 in City Council on January 14, 2020.
- **Council File [15-1450-S2](#)** Parking Reform / Code the Curb: Passed 13 to 0 in City Council on January 14, 2020.
- **Council File [19-1098](#)** Measure M Expenditure Plan / Five Year Allocation (2019-2024) / Multityear Subregional Program / Central City Subregion: Passed 13 to 0 in City Council on January 14, 2020.

- **Council File [11-1740](#)** Annual Statement of Investment Policy: Passed 11 to 0 in City Council on January 15, 2020.
- **Council File [19-0267](#)** Investment Reports / Office of Finance / 2019: Passed 11 to 0 in City Council On January 15, 2020.
- **Council File [19-1427](#)** Hazen Investment LLC / Refund Claim: Passed 11 to 0 in City Council on January 15, 2020.
- **Council File [19-0773](#)** 2021-29 Regional Housing Needs Assessment (RHNA) / Southern California Association of Governments (SCAG) / Allocation Process / Fair Share Distribution / Funding Requirements / Projected Costs: Passed 11 to 0 in City Council on January 15, 2020.
- **Council File [19-0718](#)** Statewide Eviction Protection Laws / City Implementation: Passed 11 to 0 in City Council on January 15, 2020.
- **Council File [19-0717](#)** Housing and Community Investment Department Affordable Housing Website / Referral System Improvement: Passed 11 to 0 in City Council on January 15, 2020.
- **Council File [19-1522](#)** Mark Anderson Architects, Incorporated dba Pacific Rim Architects / Accessible Housing Program (AHP) / Service Contract / Request for Proposals: Passed 11 to 0 in City Council on January 15, 2020.
- **Council File [19-0600-S171](#)** Budget / Financial Policies / Revision: Passed 12 to 0 in City Council on January 17, 2020.