



#### Officers

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(818) 817-6998 / [WWW.ENCINOCOUNCIL.ORG](http://WWW.ENCINOCOUNCIL.ORG).

### ENC Education Committee and General Meeting Approved Minutes Monday, January 17, 2011

- I. Call to Order at 6:00. Present: Committee members, Jean Strauber, Bonnie Youngdahl, Hi Hand, Karen Henderson, and Shelley Rivlin, and Sharon Brewer and Intern Robert Malka. Norbert Weinberg, Huntington Learning Center. Frances Zamir is excused.
- II. December minutes approved as corrected.  
Self-Introductions
- III. Old Business  
Distribution of Project Application Forms:  
Shelley will re-send school assignments. She reads from last month's minutes: " We will personally deliver 3 copies of ap to each school's Principal, Appropriate faculty chair, and parent organization rep. Dispersed week of Jan. 10 by reps designated on attached list of Encino Schools. Due postmark by Feb. 14. Reviewed at Ed Committee meeting on Feb. 21 at Shelley Rivlin's house (4400 Alonzo Ave. Encino) Presented to ENC for final funding approval at Feb. 23 meeting. Notifications to schools will be personally delivered by March 8, 2011. All applicants will be invited to attend the ENC March 23 meeting for introduction to the community".  
Change phone number to **(818) 817-6998**.
- IV. New Business
  - A. Appointment of Hi Hand as Representative to Encino Chamber Education Committee Luncheon Meeting on January 24 at Buca de Beppa at 1:00 p.m.
  - B. Revival of Volunteer Aspirations and invitation to Eliot Cohen to attend March meeting.
- V. Schools Report – Portola hosting career day April 8.
- VI. Public comment on non-agenda items - Huntington looking to increase service with other agencies, including PTA.

VII. Board Comment on non-agenda items. John Graff will be Board Member Galatzan's aide. Email questions for her to Shelley to compile with November meeting notes. Karen has information for Jan 27 LAUSD meeting re: Special Ed. Funding. Invite coordinator from Gardens of Tarzana to April meeting for volunteer opportunities.  
VIII February Meeting on President's Day, February 21<sup>st</sup> @ Shelley's 818.881.0441

IX. Adjournment at 7:00/

Respectfully submitted,  
Shelley Rivlin

The Encino Neighborhood Council (ENC) is a certified Neighborhood Council of the City of Los Angeles which advises City and other Governmental Officials on issues or concerns that are affecting the community of Encino.

The ENC is made up of elected persons who live, work or otherwise are involved in the community of Encino.

The ENC also makes appropriations of City Funds for Community Projects and needs.

The ENC General Meetings are usually on the 4<sup>th</sup> Wednesday of each month at the:  
**Encino Community Center, 4935 Balboa Blvd at 7:00pm.**

For further information – Please go to: [www.encinocouncil.org](http://www.encinocouncil.org)

**PUBLIC INPUT AT ENC MEETINGS** - An opportunity for the public to address the Council or Speaker on agenda items will be provided before or during consideration of the item. Members of the public who wish to be recognized on any item are requested to complete a question card for each item they wish to address, and present the completed card(s) to the Sergeant-At-Arms. Speaker cards are available at the back of the meeting room.

The Council will also provide an opportunity for the public to speak on any **Non-Agenda Items**\* during **"Public Comment"**. **The Council may not take any action or discuss matters addressed in "Public Comments"**. However, the Council President may refer such matters to the appropriate Council Committees for further consideration.

**\* Public comments are limited to 3 minutes per speaker.**

**\* ENC COUNCIL DISCUSSION AND TIME LIMITS** – ENC Councilmember's requesting to speak will be recognized by the President in the order requested. **For any item, the Chairperson of the Committee, or the maker of the original motion shall have up to five (3) minutes to discuss the item. Councilmember's may speak up to TWO (2) minutes each on the matter unless extended by the President or Council.** After all members desiring to speak on a question have had an opportunity to be heard once, **the time for each Member desiring to speak again shall be limited to a maximum of ONE (1) minute unless extended by the President or Council.** A motion calling the **"Previous Question"** may be introduced by any member during a Council debate.

If adopted, this motion will terminate debate on a matter and the matter will then be submitted for a vote.

**VOTING AND DISPOSITION OF ITEMS** - Most motions require a majority vote of the Councilmember's present and voting will be by hand vote unless otherwise decided by the Council.

Unless requested for further consideration by an ENC Councilmember, any item which has been forwarded to the Council by a unanimous committee vote shall be approved as a "Consent Item" without further discussion.

**As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request.**

To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting Tom Soong, at (323) 359-2579, toll-free at (866) LA HELPS, or e-mail [thomas.soong@lacity.org](mailto:thomas.soong@lacity.org)



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