## CITY OF LOS ANGELES







Officers TODD RUBINSTEIN President

KATHY MOGHIMI-PATTERSON Vice President

ANNI KEUSSEYAN Secretary

AL MASS Treasurer

SHERMAN GAMSON Sergeant at Arms

## AGENDA AND NOTIFICATION

## Education Committee Meeting Tuesday, November 3, 2015 12:00 pm at 4400 Alonzo Ave., Encino (91316)

## MOTION, DISCUSSION AND VOTE MAY BE TAKEN ON ALL AGENDA ITEMS

- 1. Call to order, roll call, determination of a quorum
- II. Corrections and approval of minutes from October 19, 2015
- III. Review of strengths, resources, challenges, and roadblocks
- IV. Clarification of 3 goals and plans for implementation
- V. Public comment
- VI. Board comment
- VII. Date of next meeting
- 1:30 ADJOURN

Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the Public Forum period. Public comment is limited to ten minutes maximum. No individual speaker will be allowed more than two minutes, unless presiding officer of the Committee decides differently. The agenda is posted for public review at the Encino Chamber of Commerce (viewable all hours), Encino Community Center, Balboa Sports Center, Encino-Tarzana Branch Library, and The Coffee Bean & Tea Leaf store (17301-1 Ventura BI). Report(s) related to an agenda item will be available for review at www.EncinoNC.com. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting by contacting the Encino Neighborhood Council at (818) 971-6996 or by emailing ENC@SOCAL.RR.COM