



**CITY OF  
LOS ANGELES**

# **ENCINO NEIGHBORHOOD COUNCIL**

*(A CERTIFIED NEIGHBORHOOD COUNCIL)*

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## **OFFICERS**

**JOEL SIMON  
PRESIDENT**

**ROB GLUSHON  
VICE-PRESIDENT**

**JESSE WOODS  
TREASURER**

**SHERMAN GAMSON  
SECRETARY**

**Gerald A. Silver  
SERGEANT AT ARMS**

## **AGENDA**

**COMMITTEE ON LEGISLATIVE AFFAIRS  
CHAIRMAN GREGORY K. MARTAYAN  
TUESDAY, FEBRUARY 27 AT 7:00 PM  
ENCINO CHAMBER OF COMMERCE  
CONFERENCE ROOM  
4933 BALBOA BLVD., ENCINO**

**MOTION, DISCUSSION AND VOTE MAY BE TAKEN ON ALL ITEMS ON THE AGENDA**

- 1. Call to Order, Roll Call, and Determination of a Quorum**
- 2. Report from the Office of Councilmember Jack Weiss**
- 3. Report from the Office of Councilmember Greig Smith**
- 4. Report from the Office of State Assembly Member Julia Brownley**
- 5. Report from the Office of State Senator Sheila J. Kuehl**
- 6. Discussion on Issues and Policies of Interest for ENC; Years 2007/2008**
- 7. Announcements**
- 8. Board Member Comment** (Comments from the Board on subject matters within the Committee's jurisdiction)
- 9. Public Comments**  
**Comments from the Public on non-agenda items within the Committee's jurisdiction are limited to two minutes per speaker unless extended by Chair of Committee.**

## **Adjournment**

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