| | of Neighborhood Empowerment | | | | | | And a |
|---|--|-----------------------------|-------------------------------|---------------------|-------------------|--------------------------|---|
| | | CEMBER | MONTHLY EXPENDITURE REPORT | | | EMPOWER LA | |
| NC Name: Encino Budget Fiscal Year: 2014-2015 | | | Submitted: 7/23/2015 14:31:11 | | | HEIGHEORHOOD EMPOWERM | 10 50 |
| | | S (Must be submitted to the | ho Doportmont within 10 do | we of Roard Approva | l along with door | | ALL STREET |
| FILL IN ALL THE UNSHADED (WHITE) FIELDS (Must be submitted to the Department within 10 days of Board Approval along with docu EXPENDITURES BY LINE ITEM (for more than 12 expenditures, you may continue entering on page 3 of this worksheet - see below) | | | | | | | |
| | | | | | | | |
| A Date / I | tem / Service Description | CATEGORY | VENDOR | NUMBER | VENDOR | Reportable | TOTAL |
| 1 12/02/14 | Web Maintenance | OUTREACH | The Web Corner | | | | \$99.00 |
| 2 12/04/14 | Refreshments 12/03/14 mtg | OUTREACH | Smart & Final | | | | \$58.21 |
| 3 12/05/14 | Refreshments 12/03/14 mtg | OUTREACH | Rosti Tuscan | | | | \$215.82 |
| 4 12/08/14 | Internet Service 10/6-01/05/15 | OPERATIONS | Time Warner | | | | \$166.69 |
| 5 12/1014 E | Banners (2) ENC Roll up Banners | OUTREACH | Signs of LA | | | | \$126.80 |
| 6 12/12/14 | Web Maintenance | OUTREACH | Vertical Response | | | | \$28.00 |
| 7 12/19/14 | Reimb Taste of Encino prizes | OUTREACH | Racquel Marshall | | | | \$30.00 |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| SUBTOT | SUBTOTAL: Expenditures by Line Item (May include totals on page 3, if entered) | | | | | | |
| | CUMULATIVE EXPENDITURES FROM PRIOR MONTHS | | | | | | \$724.52 \$3,131.74 |
| C OUTSTA | OUTSTANDING COMMITMENTS | | | | | | |
| | C 1. Outstanding Checks (checks that have been issued, but have not yet cleared the account) | | | | | | |
| | | | | | | | |
| C 3. Cont | ractual Services | | | | | | |
| | e Purchases | | | | | | |
| | C +. Large runchases C +. Large runchases C +. C + C + C + C + C + C + C + C + C + | | | | | | |
| | C 6. Temporary Staffing Services | | | | | | \$6.011.28 |
| | | | | | | | \$0,011.20 |
| | C 7. Storage | | | | | | |
| | C 8. Other Outstanding Commitments ==> Description: | | | | | | AD 044 00 |
| | SUBTOTAL: Outstanding Commitments Total Expenditures & Commitments | | | | | \$6,011.28 \$9.867.54 | |
| | Total Adjustments by Department (such as use taxes assessed, credits from prior fiscal years, etc) | | | | | \$9,007.54 | |
| | Approved Budget 2014-2015 | | | | | \$37,000.00 | |
| | Balance of Budget | | | | | \$27,132.46 | |
| Revision Date 1-2 | 26-15 | | | | | | |

Reporting Month: DECEMBER NC Name: Encino

| MONTHLY CASH RECONCILIATION | | | | | | |
|-----------------------------|------------------------|--------------------------------|------------------------------|--------------------------------------|--|--|
| Beginning Balance (A) | Funds Deposited (B) | Total Available (C) = (A+B) | Cash Spent this Month (D) | Remaining Balance (E) = C - D | | |
| \$3,934,72 | \$164.28 | \$4.099.00 | \$724.52 | \$3,374,48 | | |

| | MONTHLY BUDGETARY ANALYSIS | | | | | | | |
|---------------------|----------------------------|-----------------------|-------------------------------|-------------------------------------|---|--|--|--|
| Category Identifier | Budget Category | Adopted Budget (A) | Total Spent this Month (B) | Total Spent in Prior Months (C) | Unspent Budget Balance (D) = A - B - C | | | |
| 100 | Operations | \$19,900.00 | \$166.69 | \$414.44 | \$19,318.87 | | | |
| 200 | Outreach | \$9,100.00 | \$557.83 | \$2,717.30 | \$5,824.87 | | | |
| 300 | Community Improvement | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | | | |
| 400 | NPG | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | | | |
| 500 | Elections | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| 900 | Unallocated | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| | TOTAL | \$37,000.00 | \$724.52 | \$3,131.74 | \$33,143.74 | | | |

| NEIGHBORHOOD COUNCIL DECLARATION | | | | | | | |
|----------------------------------|---|--------------------|--|--|--|--|--|
| We, the Treasurer and S | We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and will | | | | | | |
| furnish additional docur | furnish additional documentation to the Department of Neighborhood Empowerment upon request. | | | | | | |
| Treasurer Signature | | Signer's Signature | | | | | |
| Print Name | | Print Name | | | | | |
| Date | | Date | | | | | |
| NC Additional Comments | | | | | | | |
| Revision Date 1-26-15 | | | | | | | |

Reporting Month: DECEMBER NC Name: Encino

Page 3

| | ADDITIONAL EXPENDITURES BY LINE ITEM (Optional, do not print page 3 unless you use it) | | | | | | |
|-----------------------|--|--------------------|--------|-------------------|-----------------|--------------------|--------|
| Α | Date / Item / Service Description | BUDGET CATEGORY | VENDOR | INVOICE NUMBER | OUT OF STATE | 1099 Reportable | TOTAL |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |
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| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | | | | | | |
| 33 | | | | | | | |
| 34 | | | | | | | |
| 35 | | | | | | | |
| 36 | | | | | | | |
| | SUBTOTAL: Expenditures by Line Item | | | | | | \$0.00 |
| Revision Date 1-26-15 | | | | | | | |

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